

SHAHĀDATE IMĀM HUSAYN ﷺ

HAQĀ'IQ-O WĀQE'ĀT KĪ RAUSHANĪ MEN



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PROFESAR DÖKTAR MUHAMMAD TĀHIR AL-QĀDIRĪ

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DĪWĀN MÖHSIN SHĀH



مَوْلَايَ صَلِّ وَسَلِّمْ دَائِمًا اَبَدًا
عَلَى حَبِيْبِكَ خَيْرِ الْخَلْقِ كُلِّهِمْ
مُحَمَّدٌ سَيِّدُ الْكَوْنَيْنِ وَالثَّقَلَيْنِ
وَالْفَرِيقَيْنِ مِنْ عَرَبٍ وَمِنْ عَجَمٍ

﴿صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَعَلٰى اٰلِهٖ وَصَحْبِهٖ وَبَارَكَ وَسَلَّمَ﴾

Fehrist

UNWAN	Safhah Nambar
<u>Pehla Khitaab</u>	6
Khilaafate Raashidah Kee Muddat	8
Markaze Khilafat Kee Koofah Muntaqili	10
Naye Mutahaarib Giroho'n Ka Zahoor	11
60 Hijri Ke Ikhtetaam Se Panaah Maangne Ka Hukm	12
Governore Madinah Ke Naam Par Yazeed Ka Khat	17
Imam Husayn RadiyAllahu 'Anhu Kee Madinah Se Rawaangi	19
Ahle Koofah Kee Meeting Aur Da'wat	20
Koofah Jaane Ke Liye Imame Paak Ka Faisalah	22
Imam Muslim RadiyAllahu 'Anhu Ka Koofah Men Waalihana Istiqbaal	23
Koofah Ke Governor Kee Ma'zooli Aur Ibn Ziyaad Ka Taqarrur	24
Ibn Ziyaad Ka Koofah Men Daakhilah	27
<u>Doosra Khitaab</u>	30
Ibn Ziyaad Kee Makrooh Saazishe'n	32

UNWAN	Safhah Nambar
Ahle Koofah Kee Be Wafaa'i	34
Hazrat Muslim RadiyAllahu 'Anhu Kee Shahadat	36
Imam Muslim RadiyAllahu 'Anhu Ke Do Sahibzade	37
Sahibzade'n Kee Shahadat	40
Sooe Koofa Rawaangi	45
Raahe Rukhsat Aur Raahe Azimat	46
Makkah Se Karbala Tak	50
Nau Aur Das Muharram Ke Waqe'at	54
<u>Teesra Khitaab</u>	64
Hazrat Hurr RadiyAllahu 'Anhu Kee Taubah	66
Hazrat Abbas RadiyAllahu 'Anhu Kee Aziyyat Se Sadmah	68
Hazrat Hamzah RadiyAllahu 'Anhu Ke Qaatil Ko Tambeeh	69
Hazrat Ibn Abbas RadiyAllahu 'Anhu Kee Riwayat	71
Hazrat Umme Salamah RadiyAllahu 'Anha Kee Riwayat	73
Shahadat Ke Baa'd Taareeki Aur Khoon Kee Baarish	77
Sare Husayn RadiyAllahu 'Anhu Ka Safar	78

UNWAN	Safhah Nambar
Safeere Rome Kee Hairat Aur Tanqeed	84
Ek Yahoodi Kee La'nat Malaamat	85
Yazeed Kee Manafiqanah Siyaasat	86
Sare Husayn RadiyAllahu 'Anhu Kee I'jaazi Shaan	88
Yazeed Kee Fir'awniyyat Wa Gumraahi Kee Tafseelaat	90
Muslim Bin Uqbah Ka Anjaam	93
Yazeed Ka Ibratnaak Anjaam	94
Yazeediyyat, Mordabad	95
Husayniyyat Zindabad Hai	95



**PEHLA
KHITAAB**



Tarikhe Islam Men Be Shumaar Shahadate'n Hu'in Aur Har Shahadat Apni Jagah Ek Numaaya'n Ahammiyyat, Infiraadi Qadr-o Manzilat Aur Maqaam Kee Haamil Hai. Har Shahadat Men Islam Kee Baqa', Dawaam, Aaqa SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Deen Aur Aap SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Kee Sunnate Mubarak Ke Hayaate Jaawida'n Ka Raaz Poshida Hai. Yahi Wajah Hai Ki Tarikhe Islam Men Har Shahadat Apni Jagah Aham Shumaar Kee Jaati Hai Lekin Shahadate Imame Husayn 'Alayh-is-Salam Ka Waqi'a Kai I'tibaar Se Deegar Tamaam Shahadato'n Se Mukhtalif Aur Munfarid Hai. Us Kee Infiraadiyyat Kee Ek Wajah Yeh Hai Ki Aap Khanwada'e Rasool SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Chashm-o Charagh The Aur Aise Chashm-o Charagh Ke Jinhone Barahe Raast Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Kee God Men Parwarish Paa'i Thi, Aap Ke Mubarak Kandho'n Par Sawaari Kee Thi, Aap Ke Lu'aabe Dahan Ko Apni Ghiza Banaaya Tha Aur Jinhe'n Huzoor Nabiyye Akram SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ka Beta Hone ka Sharaf Haasil Tha. Is Liye Ghurbat, Pardeys Aur Mazloomiyyat Kee Haalat Men Yazeediyo'n Ke Haatho'n Shahadat Baaqi Shahadato'n Par Ek Numaaya Fauqiyyat Aur Bartari Rakhti Hai.

Khilaafate Raashidah Kee Muddat

Huzoor Nabiyye Akram SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ne Apne Baa'd Qaa'im Hone Waale Daure Hukoomat Kee Pehli Hee Nishaan-Dihi Farma Dee Thi. Hazrat Safinah RadiyAllahu 'Anhu Riwayat Karte Hain Ki Huzoor Nabiyye Akram SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ne Farmaya:

الخلافة في أمتي ثلاثون سنة ثم ملك بعد ذلك.

Meri Ummat Men Khilafat Tees-30 Baras Tak Rahegi, Phir Us Ke Baa'd Mulookiyyat Hogi.⁽¹⁾

Ek Aur Riwayat Men Hai Ki Huzoor Nabiyye Akram SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ne Farmaya:

خلافة بعدي ثلاثون سنة ثم تكون ملكاً.

Mere Ba'd Khilafat Tees-30 Baras Tak Rahegi Phir Mulookiyyat Aa Jaegei.⁽²⁾

Huzoor Nabiyye Akram SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Farman Ke Mutabiq Khilafate Rashidah

(1) Tirmidhi Fi Al-Jami' As-Sahih, 02/45,
Ahmad Bin Hanbal Fi Al-Musnad, 05/221,
Bayhaqui Fi Dala'il-un-Nubuwwah, 06/342.

(2) Khatib Tabrizi Fi Mishkat-ul-Masabih: 463,
Ibn Hajar 'Asqalani Fi Fat'h-ul-Bari Sharh Sahih Al-Bukhari, 08/77,
Ibn Hajar 'Asqalani Fi Fat'h-ul-Bari Sharh Sahih Al-Bukhari, 12/287,
Ibn Hajar 'Asqalani Fi Fat'h-ul-Bari Sharh Sahih Al-Bukhari, 13/212.

Aap Ke Baa'd Tees-30 Saal Hogi, Is Ke Baa'd Daure Mulookiyyat Ka Aaghaaz Hoga. Khayr Wa Falaah Par Mabni Tarze Hukoomat Badal Diya Jaa'ega Aur Ummate Muslimah Men Siyaasi Iqtedaar Kee Jo Shaki Riwaaj Paaegi Woh Mulookiyyat Kee Soorat Men Hogi. Chunanche Huzoor Nabiyye Akram Sallallahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Kee Peshangoyi Ke Mutabiq Hazrat Aboo Bakr Siddiq RadiyAllahu 'Anhu 02 Baras 03 Maah 10 Din Tak Takhte Khilafat Par Mutamakkin Rahe, Phir Khalifa'e Saani Hazrat Umar Farooq RadiyAllahu 'Anhu Ne 10 Baras 06 Maah 04 Din Tak Us Mansab Ko Zeenat Bakhshi, Phir Khalifa'e Saalis Hazrat Uthman Ghani Dhu-'n-Noorayn RadiyAllahu 'Anhu Ka Daur Aaya Aur Aap 11 Baras 11 Maah 28 Din Tak Khalifah Rahe. Aap Ke Baa'd Khalifa'e Chaahroom Hazrat Ali KarramAllahu Ta'ala Waj'hah-ul-Karim 04 Baras 09 Maah Tak Us Ohda'e Jalilah Par Faa'iz Rahe Aur Tablighe Deen Ke Liye Jo Kuchh Kar Sakte The Badi Jaan-Fishaani, Jur'at Wa Himmat Aur Nihaayat Josh Wa Jazbe Ke Saath Woh Sab Kuchh Kiya. Aap Kee Shahadat Ke Baa'd Aap Ke Sahibzade Hazrat Imam Hasan RadiyAllahu 'Anhu Ne Yeh Uhdah Sambhaala Aur Taqriban Chhe-06 Maah Us Mansab Par Faa'iz Rahe, Sayyidina Imam Hasan RadiyAllahu 'Anhu Ke Daure Khilafat Ke 06 Maah Shumaar Kar Ke Tees-30 Baras Mushtamil Yeh Zamana Ahde Khilafate Rashidah Kahlaata Hai.

Hazrat Ali Shere Khuda KarramAllahu Ta'ala Waj'hah-ul-Karim Ke E'lane Khilafat Ke Saath Hee Mulke Shaam Men Hazrat Amir Mu'awiyah RadiyAllahu 'Anhu Ne Apni Azaad Hukoomat Ka E'laan Kar Diya Aur Hazrat Ali KarramAllahu

Ta'ala Waj'hah-ul-Karim Ko Khalifah Taslim Na Kiya. Is Par Ummate Muslima Muttafiq Rahi Hai Ki Khilafat Bahar Taur Sayyidina Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ka Haq Tha Aap Hee Khalifa'e Bar-Haq Aur Khalifa'e Rashid The. Hazrat Amir Mu'awiyah RadiyAllahu 'Anhu Ka Yeh Faysala Aur Iqdaam Jami' A'imma'e Ahle Sunnat Ke Haa'n Ijtihaadi Khata Par Mahmool Kiya Jaata Hai.

Allamah Taftazaani Likhte Hain:

والذي أتفق عليه أهل الحق أن المصيب في جميع ذلك علي.

Ahle Haq Ka Is Baat Par Ittifaq Hai Ki Us Poore Mu'amale Men Hazrat Ali Durust The.⁽¹⁾

Hazrat Amir Mu'awiyah RadiyAllahu 'Anhu Ke Judagaanah E'laane Hukoomat Ke Baa'd Hazrat Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ke Saath Un Kee Kashmakash Ka Aaghaaz Ho Gaya Jis Ke Nateeje Men Jange Jumal Aur Jange Siffin Jaise Chhote Bade Ma'rake Huwe.

Markaze Khilafat Kee Koofah Men Muntaqili

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Hazrat Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ne Apne Daur Men Takhte Khilfat Madinah Tayyibah Se Muntaqil Kar Ke Koofah Men Qaa'im Kar Liya Tha. Is Kee Wajah Yeh Thi Ki Hazrat Amir Mu'awiyah RadiyAllahu 'Anhu Ka Daar-ul-Hukoomat Dimashq Tha Jo Ki Madinah Se Bahut Dur Aur Lambi Masaafat Par Tha. Is Qadar Dur Reh Kar Poori Khilafat

(1) Taftazani Fi Sharh Al-Maqasid, 02/305.

Ke Intizam Wa Insiraam Men Dushwaari Hoti Thi Chunanche Is Dushwaari Aur Us Ilaaqe Men Bapa Hone Waali Musalsal Baghaawato'n Par Qaabu Paane Ke Peshe Nazar Aap Ne Daar-ul-Hukoomat Koofah Muntakhab Farmaya, Dar Hala'n Ki Hijaaz Aur Harmayn Ke Ilaaqe Par Amn The. Jab Hazrat Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ne Apni Khilafat Ka Markaz Koofah Qaraar Diya To Woh Jo Khud Ko Shi'ane Ali KarramAllahu Ta'ala Waj'hah-ul-Karim (Hazrat Mawla Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ka Giroh) Kehlaane Waale The, Itraafe Aalam Se Simat-Simat Kar Hazrat Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ke Qurb Ke Khayaal Se Koofah Men Jama' Hone Lage Aur Kasrat Ke Saath Unhone Koofah Men Sakoonat Aur Riha'ish Ikhtiyaar Kee. Is Tarah Koofah Shi'ane Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ka Markaz Ban Gaya.

Naye Mutahaarib Giroho'n Ka Zahoor

Us Daure Munaaqasha Men Chaar-o4 Jama'ate'n Wujood Men Aa'i'n Jin Men Ek Jama'at Aisi Thi Jis Ne Khul Kar Hazrat Ali RadiyAllahu Ta'ala Anhu Kee Himaayat Aur Banu Umayya Wa Deegar Shakhsiyyaat Kee Mukhaalifat Ka Elaan Kar Diya. Is Jama'at Ne Khud Ko "Shi'an" Kee Jama'at Qaraar Diya Aur Isi Siyaasi Himaayat Kee Bina Par Aage Chal Kar Yeh Jama'at "Shiane Ali" Kee Jama'at Qaraar Paa'i.

Yaad Rahe Ki Shi'ane Ali Ka Naam Jo Us Waqt Ma'roof Huwa Us Se Fiqhi Aur Mazhabi Nuqta'e Nazar Se Woh Shi'a Maktabe Fikr Muraad Nahin Tha Jo Baa'd Men Baa-Qaaidah Fiqh Kee Tadween Wa Taalif Ke Baa'd Wujood Men Aaya

Balki Is Se Hazrat Ali Alayh-is-Salam Aur Hazrat Amir Mu'awiya RadiyAllahu Ta'ala Anhu Ke Darmiyan Ikhtilaaf Ke Waqt Hazrat Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Kee Khilafat Kee Siyaasi Himayat Ke Taur Par Paida Hone Waala Giroh Hai.

Doosra Tabaqa Banu Umayya Kee Himayat Par Wujood Men Aaya. Pehle-Pehle Yahi Do Giroh Aapas Men Mutasaadim Huwe. Isi Daur Men Ek Tisra Tabaqa Bhi Wujood Men Ayaa Jis Ne Hazrat Ali Alayh-is-Salam Aur Hazrat Amir Mu'awiya RadiyAllahu Ta'ala Anhu Dono'n Kee Mukhaalifat Kee. Is Tabqe Ne Un Donon Hastiyon Ke Khilaaf Ek Musallah Kashmakash Ka Aaghaaz Kiya Yeh Tabaqa "Khawaarij" Kehlaata Hai. Yeh Khaarji Namaz, Roze Aur Zakaat Ke Paaband The, Nawaafil, Tahajjud, Kasrate Dhikr Aur Kasrate Tilawat Jaise Aamaal Bhi Baja Laate The, **إِنِ الْحُكْمُ إِلَّا لِلَّهِ** Kee Hukmarani Ka Na'rah Buland Karte The Lekin (Ma'azAllah) Hazrat Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Aur Hazrat Amir Mu'awiya RadiyAllahu Ta'ala Anhu Ko Waajib-ul-Qatl Aur Kaafir Gardaante The. Chautha Tabaqa Kasir Sahaba Aur Un Ke Mutabbi'iyn Ka Tha Jo Hazrat Mawla Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Kee Khilaafat Ko Bar-Haq Jaante The Lekin Hazrat Mu'awiya RadiyAllahu Ta'ala Anhu Ke Baare Men Bhi Khaamosh The.

60 Hijri Ke Ikhtetaam Se Panaah Maangne Ka Hukm

Hazrat Imam Husayn ‘Alayh-is-Salam Kee Shahate Uzma Kee Yeh Ek Munfarad Khoobi Hai Ki Huzoor Nabiyye Akram SallAllahu Ta’ala ‘Alayhi Wa-Aalihi Wa-Sallam Ne Us Kee Tafseelaat Bahut Pehle Bata Dee Thi’n Taa Ki Juz’iyyaat Tak Se Khawaas Ahle Bait Waaqif Ho Chuke The Aur Unhe’n Bakhoobi Pata Chal Chuka Tha Ki Mustaqbil Men Kya Hone Waala Hai. Un Hairat Angez Qabl Az Waqt Tafsilaat Ko Mu’jizanaah Pesheengo’i Ke Siwa Koi Naam Nahin Diya Jaa Sakta. Yahi Wajah Hai Ki Maidaane Siffin Kee Taraf Jaate Huwe Raaste Men Hazrat Ali Shere Khuda KarramAllahu Ta’ala Waj’hah-ul-Karim Ne Karbala Ke Un Muqaamaat Tak Kee Nishaan-Dihi Kar Dee Thi Jaha’n Un Hazarat Ko Shaheed Hona Tha.

Un Waqe’at Ka Ba-Nazar Ghaa’ir Jaa’izah Lene Se Pata Chalta Hai Ki Huzoor Nabiyye Akram SallAllahu Ta’ala ‘Alayhi Wa-Aalihi Wa-Sallam Ne Deegar Tafseelaat Ke Saath Baa’z Khaas Logo’n Ke Mah-o Saal Se Bhi Aagaah Kar Diya Tha Aur Woh Hatmi Taur Par Jaante The Ki Yeh Afsosnaak Saanihah Kab Wuqoo’ Pazeer Hone Waala Hai.

Hazrat Aboo Hurayrah RadiyAllahu ‘Anhu Bhi Un Khaas Logo’n Aur Mahrame Raaz Dosto’n Men Se The Jinhe’n Achchhi Tarah Ilm Tha Ki Sinn 60 Hijri Ke Ikhtetaam Tak Siyaasi Wa Mulki Haalaat Mustehkam Nahin Rahenge Balki Un Men Numaaya Tabdeeli Aa Jaaegi. Hukoomat Kee Baag Daur Aisi Ghair Saalih Awbaash Aur Nau Umr Logo’n Ke Haath Men Aa Jaaegi Jin Ke Peshe Nazar Amaanate Ilahiyyah Nahin Balki Ta’ayyush Zindagi Hogi Aur Woh Itqtidaar Ko Aish Wa Ishrat, Sharaab Wa Kabaab, Badma’ashi, Aawaaragi,

Badkaari Aur Awaam Par Zulm-o Sitam Dhaane Ke Liye Be Daregh Isti'maal Karenghe. Chunanche Hazrat Aboo Hurayrah RadiyAllahu 'Anhu Aksar Duaa Kiya Karte The:

أَعُوذُ بِاللَّهِ مِنْ رَأْسِ السِّتِينَ وَإِمَارَةِ الصَّبِيَّانِ.

Main Saath-60 Hijri Ke Ikhtetaam Aur Nau Umr Logo'n Kee Amaarat Se Allah Ta'ala Kee Panaah Maangta Hoo'n.⁽¹⁾

Ek Doosri Riwayat Men Hai Ki Hazrat Aboo Hurayrah RadiyAllahu 'Anhu Baazaar Se Guzarte Huwe Yeh Duaa Kiya Karte The:

اللهم لا تدركني سنة ستين ولا إمارة الصبيان.

Ae Allah! Main Saath-60 Hijri Aur Bachcho'n Kee Amaarat Ke Zamaane Ko Na Pao'n.⁽²⁾

Un Ka Muda'aa Yeh Tha Ki Ek Khaufnaak Daur Shuru' Hone Waala Hai, Jis Men Awbaash Ladke Saltanat Wa Hukoomat Par Qaabid Honge. Jis Se Ummate Muslimah Ko Na-Qabile Talaafi Nuqshaan Hoga, Aise Awbaash Ladko'n Ke Baare Men Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ne Pehle Se Khabardaar Farma Diya Tha:

1. هلاك هذه أمتي على يدي أغيلمة من قريش.

(1) Ibn Hajar 'Asqalani Fi Fat'h-ul-Bari Sharh Sahih Al-Bukhari, 01/216.

(2) Ibn Hajar 'Asqalani Fi Fat'h-ul-Bari Sharh Sahih Al-Bukhari, 12/10.

Is Ummat Kee Halaayat Quraysh Ke Awbaash
Naujawaano'n Ke Haatho'n Hogi.⁽¹⁾

2. هلاك أمتي على يدي غلطة من قریش.

Meri Ummat Kee Halaayat Quraysh Ke Awbaash
Naujawano'n Ke Haatho'n Hogi.⁽²⁾

3. إن فساد أمتي على يدي أغيلة سفهاء.

Be Shak Meri Ummat Men Jhagda Wa Fasaad Be-
Waqoof Awbaash Naujawaano'n Ke Haatho'n Barpa
Hoga.⁽³⁾

4. إن هلاك أمتي أو فساد أمتي رؤوس أمراء أغيلة سفهاء من قریش.

Be Shak Meri Ummat Kee Halaayat Ya (Us Ka) Fasaad
Quraysh Ke Be-Waqoof Aur Awbaash Hukmarano'n Ke
Haatho'n Hoga.⁽⁴⁾

(1) Bukhari Fi As-Sahih, 01/509,
Bukhari Fi As-Sahih, 02/1046,
Hakim Fi Al-Mustadrak, 04/526,
Tabarani Fi Al-Mu'jam-us-Saghir, 01/335,
Tayalisi Fi Al-Musnad, 01/327.

(2) Hakim Fi Al-Mustadrak, 04/527,
Daylami Fi Musnad-ul-Firdaws, 04/346.

(3) Ahmad Bin Hanbal Fi Al-Musnad, 02/304,
Ahmad Bin Hanbal Fi Al-Musnad, 02/485,
Ibn Hibban Fi As-Sahih, 15/108,
Bukhari Fi At-Tarikh Al-Kabir, 07/309.

(4) Ahmad Bin Hanbal Fi Al-Musnad, 02/299.

Hazrat Aboo Hurayrah RadiyAllahu ‘Anhu Se Ek Riwayat Hain Ki RasoolAllah SallAllahu Ta’ala ‘Alayhi Wa-Aalihi Wa-Sallam Ne Farmaya:

ويل للعرب من شر قد اقترب على رأس الستين تصير الأمانة
غنيمة والصدقة غرامة والشهادة بالمعرفة والحكم بالهوى.

Ahle Arab Ke Liye Us Sharr Kee Wajah Se Tabaahi Wa Barbaadi Hai Jo Sinn 60 Hijri Ke Ikhtitam Par Qareeb Aa Chuki Hai, Amaanat Ko Maale Ghanimat Aur Sadqah (Wa Zakaat) Ko Taawaan (Jurmaana) Khayaal Kiya Jaa’ega Aur Gawaahi (Shakhsi) Jaan Pahchaan Kee Bina Par Hogi Aur Faisalah (Zaati) Khwaahish Kee Bina Par Hoga.⁽¹⁾

Hazrat Umme Salamah RadiyAllahu ‘Anha Riwayat Karti Hain Ki Rasool Allah SallAllahu Ta’ala ‘Alayhi Wa-Aalihi Wa-Sallam Ne Farmaya:

يقتل حسين بن علي على رأس ستين من مهاجرتي.

(Mere Jigar Gosha’e) Husayn Bin Ali Ko Sinn 60 Hijri Ke Ikhtetaam Par Shaheed Kar Diya Jaa’ega.⁽²⁾

Yahi Riwayat Mundarija’e Zayl Alfaaz Ke Saath Bhi Marwi Hain:

(1) Nu’aym Bin Hammad Fi Kitab-ul-Fitan, 02/703.

(2) Tabarani Fi Al-Mu’jam-ul-Kabir, 03/105,

Khatib Al-Baghdadi Fi Tarikh Baghdad, 01/142,

Haythami Fi Majma’-uz-Zawa’id Wa Manba’-ul-Fawa’id, 09/190.

يقتل الحسين بن علي على رأس ستين من مهاجري حين يعلوه القتيير،
القتير الشيب.

(Mere Jigar Gosha'e) Husayn Bin Ali Ko Sinn 60 Hijri
Ke Ikhtetaam Par Shaheed Kar Diya Jaa'ega Ki Jab Ek
(Awbaash) Naujawaan Un Par Chadhaa'i Karega.⁽¹⁾

Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam
Ke Is Pesheengoyi Ke Mutabiq Sinn 60 Hijri Men Qabila'e
Quraysh Kee Shaakh Bani Umayya Ka Awbaash Naujawan
Yazeed Bin Mu'awiya Takht Nasheen Huwa, Aur 61 Hijri Ke
Ibtedaa'i Das-10 Dino'n Men Saaniha'e Karbala Pesh Aaya Jis
Ka Waazeh Matlab Yeh Huwa Ki Huzoor SallAllahu Ta'ala
'Alayhi Wa-Aalihi Wa-Sallam Ne Yazeed Kee Hukoomat Se
Panaah Mangne Ka Hukm Farmaya Tha Aur Bata Diya Tha Ki
Yahi Woh Shakhs Hoga Jo Ahle Bait Salam Allah 'Alayhim Ke
Khoon Se Haath Rangega, Chunanche Huzoor SallAllahu
Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Hukm Kee Pairwi
Men Hazrat Aboo Hurayrah RadiyAllahu 'Anhu Yazeed Kee
No-Khaiz Aur La-Ubaali Hukoomat Aur Us Ke Zulm-o Sitam
Se Bharpoor Daur Se Panaah Maanga Karte The. Chunanche
Aap Kee Duaa Qubool Hu'i Aur Aap Ek Saal Pehle Hee Faut
Ho Ga'e.

Governore Madinah Ke Naam Par Yazeed Ka Khat

(1) Daylami Fi Musnad-ul-Firdaws, 05/539.

Yazeed Kee Takht Nasheeni Ke Baa'd Is Ke Liye Sab Se Aham Aur Bada Mas'ala Hazrat Abd Allah Bin Umar RadiyAllahu 'Anhu, Hazrat Imam Husayn RadiyAllahu 'Anhu Aur Hazrat Abd Allah Bin Zubayr RadiyAllahu 'Anhu Kee Bai'at Ka Tha Kyun Ki In Hazaraat Ne Yazeed Kee Wali'e Ahd Ko Qubool Nahin Kiya Tha. Mazeed Yeh Ki Ummate Muslimah Men Yeh Aisi Buland Paaya Shakhsiyate'n Thi'n Ki Jin Se Yazeed Ko Andesha Tha Ki Kahin In Men Se Koi Khud Khilafat Ka Da'wa Na Kar De. Chunanche Yazeed Ke Liye Apni Hukoomat Kee Baqa' Aur Mazbooti Ke Liye Zaroori Tha Ki Woh Un Hazarat Se Bai'at Le, Is Liye Takht Nasheen Hote Hee Yazeed Ne Madinah Ke Governor Walid Bin Uqbah Ko Hazrat Amir Mu'awiyah Kee Wafaat Kee Khabar Bheji Aur Saath Hee Yeh Hukm Naama Bhi Bheja Ki:

أما بعد فخذ حسيناً وعبد الله بن عمر وعبد الله بن الزبير بالبيعة أخذاً
شديداً ليست فيه رخصة ولا هواده حتى يبايعوا.

Hazrat Imam Husayn 'Alayh-is-Salam, Hazrat Abd Allah Bin Umar RadiyAllahu 'Anhu Aur Hazrat Abd Allah Bin Zubayr RadiyAllahu 'Anhu Se Mere Haq Men Bai'at Lo Aur Jab Tak Woh Meri Bai'at Na Kare'n Unhe'n Hargiz Mat Chhodo.⁽¹⁾

(1) Tabari Fi Tarikh Al-Umam Wa'l-Mulook Al-Ma'roof Tarikh At-Tabari, 06/24,

Ibn Athir Fi Al-Kamil Fi At-Tarikh, 04/14,

Ibn Kathir Fi Al-Bidayah Wa An-Nihayah, 08/146.

Imam Husayn ‘Alayh-is-Salam Kee Madinah Se Rawaangi

Madinah Ke Haalaat Hazrat Imam Husayn RadiyAllahu ‘Anhu Ke Haq Men Na-Saazgaar Ho Ga’e Aur Aap Ne Socha Ki Mumkin Hai Ki Mere Haamiyo’n Aur Hukoomat Ke Darmiyan Ek Musallah Jang Kee Fiza Paida Ho Jaa’e Aur Khoon Kharaabi Kee Naubat Aa Jaa’e Aur Mere Nana Ka Madinah Jise Aap Ne Haram Qaraar Diya Tha Jis Haram Ke Liye Mere Chacha Uthman Ne Bhi Apna Khoon Qubool Kar Liya Tha, Apni Maut Ko Be Kasi Aur Be Basi Ke Aalam Ko Gawaara Kar Liya Tha Lekin Apne Difaa’ Men Talwaar Uthaane Kee Ijaazat Na Dee Thi Main Nahin Chahta Ki Woh Muqaddas Sar Zameen Mere Khoon Se Rangin Ho Jaa’e.

Isi Asna’ Men Hazrat Abd Allah Bin Zubayr RadiyAllahu ‘Anhu Chupke Se Madinah Chhod Kar Makkah Mukarammah Chale Ga’e. Baaqi Do Sahabah Bhi Bai’at Ka Inkaar Kar Ke Ek Taraf Ho Ga’e Aur Imam Husayn RadiyAllahu ‘Anhu Ke Haamiyo’n Men Aur Aap Ke Ghulamo’n Men Chun Ki Josh Tha, Aap Rawda’e Rasool Par Haazir Huwe Aur Gumbade Khadra’ Ko Mushtaaqaanah Hasrat Bhari Nigaaho’n Se Dekh Kar Thandi Saans Le Kar Arz Kee: Nana Jaan! Ab Aap Ke Sahr Ke Log Aur Yaha’n Ke Hukmaraan Mujhe Aap Ke Qadmo’n Men Nahin Rehne Dete Phir Huzoore Aqdas SallAllahu Ta’ala ‘Alayhi Wa-Aalihi Wa-Sallam Se Ijazat Le Kar Bojhal Dil Aur Purnam Aankho’n Ke Saath Ahl-o Ayaal Aur A’izzah Wa Aqaarib Ko Sath Le Kar Madine Ke Hurmat Ke Tahaffuz Ke

Khaatir Shahre Makkah Ko Hijrat Farma Ga'e Aur Waha'n Panunche To Abd Allah Bin Zubayr Apne Kai Haamiyo'n Ko Tayyar Kar Chuke The. Yazeed Ko Jab Abd Allah Bin Zubayr Ke Makkah Pahonchne Kee Khabar Hu'i To Us Ne Apna Lashkar Bheja Aur Sipah Saalaar Ko Hukm Diya Ki Makkah Ka Muhaasarah Kar Liya Jaa'e, Abd Allah Bin Zubayr Ko Fat'h Hu'i Lekin Imam Husayn 'Alayh-is-Salam Is Ma'rake Men Haram Ka'ba Ke Peshe Nazar Phir Bhi Shareek Na Huwe, Alag Thalag Rahe.

Ahle Koofah Kee Meeting Aur Da'wat

Koofah Shahr Ke Shi'ane Ali Aur Koofah Aur Basrah Ke Baasiyo'n Ko Yeh Ittila' Ho Chuki Thi Ki Imam Husayn RadiyAllahu 'Anhu Ne Yazeed Kee Bai'at Se Inkaar Kar Diya Hai Aur Yeh Bhi Ma'loom Tha Ki Abd Allah Bin Zubayr RadiyAllahu 'Anhu, Abd-ur-Rahman Bin Abi Bakr RadiyAllahu 'Anhu, Abd Allah Bin Umar Ne Bhi Inkaar Kar Dia Hai Unhe'n Yeh Ittila' Bhi Ho Chuki Thi Ki Makkah Ka Pehla Ma'rakah Abd Allah Bin Zubayr Ne Sar Kar Liya Hai Air Yazeedi Lashkar Ko Nakami Ka Munh Dekhna Pada Hai Is Par Shi'ane Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ke Koofah Aur Basrah Men Hausle Buland Ho Ga'e Unhone Fauran Ek Shakhs Ko Jo Ki Shi'ane Ali Ka Sardar Tha Use Apna Leader Taslim Kar Liya Aur Us Ke Ghar Ek Meeting Talab Kee.

Shi'a Maktaba'e Fiqar Kee Ek Mu'atabar Tarikh Kee Kitab Jis Ka Nam "Jila'-ul-'Uyoon" Hai Us Men Tafseel Se Yeh Waq'e'at Darj Hain. Unhone Ijlaas Men Faisalah Kiya Ki Haalaat Saazgaar Hain Mu'awiyah RadiyAllahu 'Anhu Ka

Intiqal Ho Chuka Hai Yazeed Takht Nasheen Huwa Hai Bade
 Bade Jalil-ul-Qadr Logo'n Ne Us Kee Bai'at Se Inkaar Kar Diya
 Hai Loha Garm Hai Is Mauqa' Se Faa'idah Uthaaya Jaa'e
 Sayyidana Imam Husayn 'Alayh-is-Salam Ko Koofah Aane Kee
 Da'wat Dee Jaa'e Aur Hum Un Ke Haath Par Bai'at Kar Le'n
 Aur Is Tarah Yazeed Jaise Faasiq Wa Faajir Aur Shaqi Badbakht
 Insaan Kee Hukoomat Ka Patta Apne Gale Se Utaar Phainke'n.

Musalman Aur Ba'd Deegar Shi'a Leadero'n Ne Yeh Kaha
 Ki Dekh Lo Kahin Aisa Na Ho Hum Log Imam Husayn
 RadiyAllahu 'Anhu Se Be-Wafa'i Kar Baithe'n Agar Saabit
 Qadami Aur Istiqamat Ke Saath Un Ka Saath De Sakte Ho To
 Phir Is Amr Kee Da'wat De Do, Aur Agar Tumehin Andeshah
 Ho Ki Jaabir Hukoomat Ke Saamne Nahin Thahar Sakoge Aur
 Un Se Jafa Karne Par Majboor Ho Jaaoge To Unhe'n Taklif Na
 Do, Lekin Shi'ane Ali KarramAllahu Ta'ala Waj'hah-ul-Karim
 Ne Yeh Faisalah Kar Liya Ki Har Qimat Par Un Ka Saath
 Denge Aur Saabit Qadam Rahenge, Pas Un Faislo'n Ke Nateeje
 Men Hazrat Imam Husayn 'Alayh-is-Salam Ko Khutoot Likhe
 Aur Wufood Bheje Un Khutoot Men Likha Ki Ae Ibn Ali
 RadiyAllahu 'Anhuma! Hum Aap Ke Aur Aap Ke Waalide
 Girami Ke Shi'a Hain Mu'wiyah Ka Intiqaal Ho Chuka Hai Aur
 Yazeed Takht Nasheen Huwa Hai Hum Koofah Aur Basrah Ke
 Saare Log Aap Kee Himaayat Men Fisq-o Fujoor Aur Zulm Aur
 Irtidaad Ke Khilaaf Aawaaz Uthaane Ke Liye Tayyar Hain. Aap
 Tashrif Laae'n Hum Aap Ke Daste Aqdas Par Bai'at Kar Ke Aap
 Kee Khilaafat Ka Iqraar Aur E'laan Karne Par Aamaadah Hain
 Hum Aap Ko Amr Bi-Al-Ma'roof Kee Da'wat Dete Hain Agar
 Aap Is Da'wat Ke Ba-Wujood Na Aa'e To Hum Qiyamat Ke

Roz Aap Ke Girebaan Tak Apna Haath Le Jaaenge Aur Allah Kee Bargah Men Jawaab Talabi Kareenge. Ki Hum Ne Zulm Ke Khilaaf Awaaz Buland Kee Aur Aap Ko Amru Bi-Al-Ma'roofi Wa-Al-Nahyu 'Ani Al-Munkar Ke Da'wat Dee Thi. Lekinn Aap Ne Hamari Da'wat Par Koi Iqdam Nahin Kiya Tha.

Koofah Jaane Ke Liye Imame Paak Ka Faisalah

Jab Imam Husayn RadiyAllahu 'Anhu Ke Paas Yeh Khat Pahonche To Aap Kee Himmat Aur Ghairate Deeni Josh Men Aa Ga'i Aur Aap Ne Amru Bi-Al-Ma'roofi Wa-Al-Nahyu 'Ani Al-Munkar Ke Liye Alame Jihaad Buland Karna Apna Farz Samajh Liya Is Par Hazrat Abd Allah Bin Abbas RadiyAllahu 'Anhuma Aur Aap Ke Deegar A'izzah Wa Aqaarib Aur Kai Jalil-ul-Qadr Sahabah Aur Tabi'iyn Ne Aap Kee Khidmat Men Darkhaast Kee Ki Hazrat Aap Koofah Tashrif Na Le Jaaen Koofah Ke Log Be-Wafa Hain. Jafaakaar Hain Unhone Aap Ke Abba Huzoor Se Be-Wafa'i Kee Thi Unhe'n Ghurbat Pardes Aur Kasmapursi Kee Haalat Men Shahadat Ke Anjaam Tak Pahonchaya Tha. Aur Phir Yeh Log Woh Hain Ki Yeh Apne Zaalim Amir Ko Takht Se Hata Kar Da'wat Nahin De Rahe Us Kee Pairwi Ka Qilaadah Ba Dastoor Un Ke Gale Men Hai. Un Ke Saro'n Par Us Kee Ghulami Ka Saaya Hai Lekin Aap Ko Bula Rahe Hain Kahin Aisa To Na Ho Ki Aap Se Be-Wafa'i Kar Jaaen Aur Zulm-o Sitam Ke Murtaqib Ho'n Hazrat Imam Husayn RadiyAllahu 'Anhu Ne Yeh Sab Kuchh Suna Lekin Farmaya Ki Ab Mujh Par Amru Bi-Al-Ma'roofi Wa-Al-Nahyu 'Ani Al-Munkar Aur Da'wate Haq Kee Khaatir Alame Jihaad Karna Farz Ho Chuka Hai, Woh Log Jafakar Ho'n Ya Be-Wafa,

Mujhe Un Kee Be-Wafa'i Se Koi Sarokaar Nahin, Qiyamat Ke Din Allah Kee Bargah Men Pesh Hone Se Darta Hoo'n Ki Kahin Aisa Na Ho Ki Mujh Se Sawaal Kiya Jaa'e Ki Tujhe Da'wate Haq Dee Ga'i Thi Us Waqt Zulm Wa Barbariyyat Ka Baazaar Garm Tha Aur Sunnate Nabawi Ke Khilaaf Sarkashi Ho Rahi Thi Aur Deene Islam Men Bid'aat Wa Khuraafaat Ko Riwaaj Diya Jaa Raha Tha Qaaroniyyat, Fir'awniyyat, Aur Yazeediyyat Dandana Rahi Thi Logo'n Ke Huqooq Salb Ho Rahe The Aazadiya'n Chhini Jaa Rahi Thi, Islami Shi'aar Ka Mazaq Udaaya Jaa Raha Tha, Islam Kee Hukoomat Aur Islam Ke Qanoon Kee Tad'hik Ho Rahi Thi Aur Husayn RadiyAllahu 'Anhu! Us Waqt Too Ne Us Baghaawat Ke Khilaaf Jihaad Ka Alam Kyun Buland Na Kiya? Us Waqt Main Kya Jawaab Dunga. Albatta Yeh Munaasib Hai Ki Jaane Se Pehle Apne Chachazaad Muslim Bin Aqil RadiyAllahu 'Anhuma Ko Haalaat Ka Jaa'izah Lene Bhejta Hoo'n, Unhone Waha'n Se Jo Report Bheji Phir Us Ke Mutabiq Amal Karunga Chunanche Aap Ne Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Ko Koofah Sifaarat Ke Khayaal Se Bheja, Aur Farmaya, Ki Ae Mere Bhaai Muslim! Koofah Jaa Kar Haalaat Ka Ja'izah Lo! Aur Waha'n Ke Haalaat Ka Jaa'izah Le Kar Mujhe Mashwarah Do Aur Mujhe Khat Likho Ki Aaya, In Haalaat Men Mera Waha'n Jaana Munaasib Hai Ya Nahin? Log Yazeed Kee Bai'at Todne Aur Meri Bai'at Karne Ke Liye Tayyar Hai Ya Nahin?

Imam Muslim RadiyAllahu 'Anhu Ka Koofah Men Waalihana Istiqbaal

Chunanche Hazrat Muslim Bin Aqil RadiyAllahu ‘Anhuma Apne Kuchh Sathiyon Apne Do Beto’n Muhammad Aur Ibrahim Ko Saath Le Kar Koofah Rawana Ho Ga’e Jab Koofah Pahonche To Shi’ane Ali Ne Aap Ka Shaandaar Istiqbal Kiya Imam Husayn RadiyAllahu ‘Anhu Ka Numa’indah Samajh Kar Jauq Dar Jauq Aap Ke Haath Par Bai’at Karne Lage Aur Pehle Hee Din Das Hazar-10.000 Afraad Ne Hazrat Muslim Bin Aqil RadiyAllahu ‘Anhuma Ke Haath Par Imam Husayn ‘Alayh-is-Salam Kee Taraf Se Bai’at Kar Lee. Aap Ne Pehle Din Logo’n Ka Shauq, Aqidat Wa Mahabbat, Josh Aur Walwala Dekh Kar Imam Husayn RadiyAllahu ‘Anhu Ko Khat Likh Diya Ki Bhai Husayn RadiyAllahu ‘Anhu! Haalaat Da’wate Haq Aur Amr Bi-Al-Ma’roof Ke Liye Saazgaar Hain Baarah Hazar-12.000 Afraad Ne Pehle Din Mere Haath Par Bai’at Kar Lee Hai, Ek Laakh Afraad Mazeed Bai’at Karne Ke Liye Tayyar Hain, Aap Bila Taamil Aur Bila Jhijak Tashrif Le Aae’n. Yeh Khat Imam Husayn RadiyAllahu ‘Anhu Ko Mila Aur Aap Koofah Rawangi Kee Tayyari Men Masroof Ho Ga’e. Idhar Yazeedi Hukoomat Ke Haamiyon Ko Hazrat Muslim Bin Aqil RadiyAllahu ‘Anhuma Kee Sar Garmiyo’n Ka Ilm Ho Gaya.

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Koofah Ke Governor Kee Ma’zooli Aur Ibn Ziyaad Ka Taqarrur

Koofah Ka Governor Us Waqt Jo Shakhs Tha Us Ka Naam Nu’mān Bin Bashir RadiyAllahu ‘Anhu Tha, Yeh Huzoor SallAllahu Ta’ala ‘Alayhi Wa-Aalihi Wa-Sallam Ke

Sahabah Aur Khanwada'e Rasool Ke Ghulamo'n Men Se Tha, Woh Agarche Hukoomat Ke Ek Zimmedar Uhde Par Faa'iz Tha, Lekin Us Ke Dil Men Us Uhde Kee Mahabbat Na Thi, Woh Us Par Ghulami'e Rasool Aur Ishqe Husayn Ko Tarjeeh Deta Tha, Is Liye Muslim Bin Aqil RadiyAllahu 'Anhuma Kee Raah Men Koi Rukaawat Na Daali, Aur Khaamoshi Se Sab Kuchh Gawaara Kiya.

Yazeedi Hukoomat Ke Haamiyo'n Ne Dekha Ki Kaaya Palat Jaane Ka Imkaan Hai To Woh Hazrat Nu'man Bin Bashir RadiyAllahu 'Anhu Ke Paas Aa'e Aur Aa Kar Kaha Ki Nu'man Bin Bashir RadiyAllahu 'Anhu! Koofah Shahr Yazeed Kee Hukoomat Se Nikla Jaa Raha Hai Imam Husayn 'Alayh-is-Salam Ke Haq Men Log Jauq Dar Jauq Muslim Bin Aqil RadiyAllahu 'Anhuma Ke Haatho'n Par Bai'at Kar Rahe Hain Aur Too Khaamoshi Se Tamaasha Dekhe Jaa Raha Hai, Muslim Bin Aqil RadiyAllahu 'Anhuma Ko Giriftaar Kar, Aur Qayl Kar Ke Un Ka Safaaya Kar De Taa Ki Fitna Wa Fasaad Ka Imkaan Na Rahe.

Nu'man RadiyAllahu 'Anhu Kisi Qeemat Par Bhi Is Iqdaam Ke Liye Aamaadah Na The, Unhone Taalne Kee Koshish Kee, Farmaya Muslim Bin Aqil RadiyAllahu 'Anhuma Ne Chun Ki Bai'ate Khufya Lee Hai To Yeh Munasib Nahin Ki Ala Alal E'laan Unhe'n Giriftaar Karo'n, Main Bhi Khufya Taur Par Kuchh Iqdaam Karunga. Log Samajh Ga'e Ki Khanwada'e Rasool Ke Khilaaf Isi Ghulami Aur Mahabbate Rasool Ke Rishte Se Koi Iqdaam Karne Par Tayyar Nahin Hai. Yazeed Kee Hukoomat Ke Haamiyo'n Ka Yeh Wafd Yazeed Ke Paas Pahoncha Aur Us Ko Soorate Haal Se Aagaah Kiya. Aur

Kaha Ki Nu'man Bin Bashir RadiyAllahu 'Anhu Qat'an Teri Hukoomat Ke Mafaadaat Ke Tahaffuz Par Aamaadah Nahin Hai. Imam Husayn RadiyAllahu 'Anhu Kee Aamad Aamad Hai Aur Log Muslim Bin Aqil RadiyAllahu 'Anhuma Ke Haath Par Jauq Dar Jauq Bai'at Kar Rahe Hain Koofah Aur Basrah Bhi Tere Iqtedaar Se Nikal Jaane Ko Hai Too Fauran Is Ke Liye Koi Bandobast Kar!

Yazeed Ne Apne Ek Khandani Ghulam Ko Bulaya, Yeh Hazrat Amir Mu'awiyah RadiyAllahu 'Anhu Ka Mu'tamad Ghulam Tha, Yazeed Ne Us Kee God Men Parwarish Paa'i Thi, Aur Yeh Isi Ke Khaandaan Ka Raazdaar Tha, Us Mahrame Raaz Se Puchha Ki Haalaat Yeh Hain To Bata Ki Main Kya Karun? Us Ne Kaha Yeh Durust Hai Ki Too Ziyad Bin Aboo Sufyan Ko Achchha Nahin Samajhta, Tere Baap Hazrat Amir Mu'awiyah RadiyAllahu 'Anhu Ne Ziyad Ko Tere Daada Aboo Sufyan Ka Beta Zaahir Kiya Tha Lekin Laundi Ke Batan Se Hone Kee Bina Par Tere Baap Ne Use Gawara Na Kiya Aur Hamesha Haqeer Nazro'n Se Dekha, Phir Jab Teri Takht Nasheeni Ka Waqt Aaya To Ziyad Bin Aboo Sufyan Ne Teri Takht Nasheeni Kee Bhi Mukhalifat Kee, Too Is Wajah Se Bhi Use Achchha Nahin Samajhta, Aur Us Ke Bete Ubaydullah Bin Ziyad Ko Bhi Usi Nisbat Se Bura Jaanta Hai Lekin Meri Raae Yeh Hai Ki Is Aade Waqt Men Jis Tarah Ubaydullah Ibn Ziyad Tere Kaam Aa Sakta Hai Aur Is "Fitna Wa Saazish" Ko Jis Tarah Woh Kuchal Sakta Hai Koi Aur Is Muhim Ko Kamyaabi Se Sar Nahin Kar Sakta Too Fauran Koofah Aur Basrah Kee Hukoomat Ubaydullah Bin Ziyad Ke Supurd Kar De, Aur Nu'man Bin Bashir RadiyAllahu 'Anhu Ko Ma'zool Kar De,

Yaa Ki Ibn Ziyad Apni Sakht Policy Kee Wajah Se Us Saazish Kuchal De. Yazeed Ko Yeh Mashwarah Pasand Aaya Us Ne Fori Khat Ke Zari'e Nu'man Bin Bashir Ko Ma'zool Kar Diya Aur Ubaydullah Bin Ziyad Ko Governor Naamzad Kar Diya.

Ibn Ziyaad Ka Koofah Men Daakhilah

Ibn Ziyad Basrah Ka Governor Tha, Shi'ane Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Wa Husayn 'Alayh-is-Salam Ka Zor Todne Ke Liye, Yazeed Ne Use Koofah Ka Bhi Governor Bana Diya Aur Hukm Naama Bhi Bheja Ki Fauran Koofah Pahonch Kar Waha'n Ke Haalaat Ko Qaabu Men Laao.

Jis Din Basrah Men Ibn Ziyad Ko Yazeed Ka Yeh Hukm Naama Mila, Usi Din Basrah Men Hazrat Imam Husayn RadiyAllahu 'Anhu Ka Qaasid Bhi Aap Ka Khat Le Kar Waha'n Pahoncha Magar Woh Giriftar Kar Liya Gaya.

Ibn Ziyad Ne Logo'n Ko Mar'oob Wa Khaufzadah Karne Ke Liye Ek Jalsa'e Aam Ka Ihtimam Kiya, Jab Log Ikatthe Ho Ga'e To Garja!

Ae Logo'n! Mujhe Pahchan Ne Kee Koshish Karo, Main Khoonkhaar Saffaak Ka Beta Hoo'n, Ek Zaalim Wa Zaabir Aur Qatl-o Ghaarat Se Daregh Na Karne Waale Ka Beta Hoo'n Mera Baap Saffaak Tha Aur Main Bhi Saffaak Hoo'n Jo Shakhs Yazeed Kee Bai'at Aur Hukoomat Se Roogardaani Karega Aur Imam Husayn RadiyAllahu 'Anhu Aur Muslim Bin Aqil RadiyAllahu 'Anhuma Kee Bai'at Karega Main Us Ke Tukde Tukde Karunga. Us Ko Tabaah Wa Barbaad Kar Ke Rakh Dunga, Safha'e Hasti Se Mita Dunga, Khabardar! Sare Dast (Is

Waqt) Main Shahre Basrah Apne Bhaai Ke Supurd Kar Ke Jaa Raha Hoo'n Taa Ki Muslim Bin Aqil RadiyAllahu 'Anhuma Ka Safaaya Kar Saku'n Aur Tumhe'n Tambeeh Kiye Jaa Raha Hoo'n Ki Yazeed Ke Bai'at Se Koi Shakhs Inkaar Na Kare Warna Us Ke Haq Men Achchha Nahin Hoga Phir Us Ne Us Qaasid Ko Bulaaya Jo Imam Husayn 'Alayh-is-Salam Ka Khat Le Kar Aaya Tha, Majm'a'e Aam Men Khade Ho Kar Talwaar Be-Niyaam Kar Ke Us Qaasid Ka Sar Qalam Kar Diya Aur Khud Ko Koofah Kee Taraf Rawana Ho Gaya.

Jab Woh Koofah Pahoncha To Us Ke Paas Paanch Sau-500 Aadmiyo'n Ka Lashkar Tha Qaadisiyah Ke Maqam Par Baaqi Logo'n Ko Chhod Kar Sau-100 Afraad Ko Saath Liya, Aur Apna Libaas Utaar Kar Hijaazi Libaas Pahna Chehrah Kapde Men Chhupa Liya, Taa Ki Logo'n Ko Mughaalatah Ho Ki Imam Husayn RadiyAllahu 'Anhu Aa Ga'e Hain Phir Woh Maghrib Aur Isha' Ke Darmiyan Koofah Men Daakhil Huwa To Us Waqt Log Us Chashm-o Chiraagh Khanwada'e Nubuwwat Imam Husayn 'Alayh-is-Salam Kee Aamad Ke Muntazar The Aur Hasrat Bhari Nigaaho'n Se Un Kee Raah Dekh Rahe The. Jab Shaam Ke Andhere Men Ubaydullah Ibn Ziyad Chehre Par Kapda Daale Aaya To Log Ghalat Fahmi Ka Shikaar Ho Ga'e Unhone Samjha Ki Shaayad Husayn Ibn Ali RadiyAllahu 'Anhuma Aa Ga'e Hain Woh Jauq Dar Jauq Us Ke Paas Aane Lage Koofah Ke Gali Koocho'n Men Aawaaze'n Buland Hu'i Marhaban Bikum, As-Salamu Alayka Ya Ibn Rasool! Ae Rasool Paak Ke Pyaare Bete Husayn RadiyAllahu 'Anhu Aap Kee Aamad Mubarak Ho! Har Taraf Shor-o Ghul Bapa Ho Gaya Hatta Ki Nu'man Bin Bashir RadiyAllahu 'Anhu

Ne Bhi Samajha Ki Imam Husayn ‘Alayh-is-Salam Aa Ga’e Hain Nu’mān Ko Yeh Pata Chal Chuka Tha Ki Yazeed Un Ke Qatl Ke Dar Pe Ho Chuka Hai Aur Haalaat Na-Saazgaar Ho Ga’e Hain Aur Koofiyo’n Kee Haalat Ka Bhi Unhe’n Ilm Tha Jab Ubaydullah Ibn Ziyad Sidha Nu’mān Bin Bashir RadiyAllahu ‘Anhu Ke Mahal Par Pahoncha To Aap Ne Qal’ah Ka Darwazah Band Kar Liya Aur Oopar Se Aawaaz Dee Ae Husayn Ibn Ali RadiyAllahu ‘Anhuma! Tujh Par Salam Ho Raat Waqt Hai Meri Fauj Qal’ah Ke Andar Hai Mujhe Haalaat Kee Na-Saazgaari Ka Ilm Hai, Aap Khudaara Koofah Chhod Kar Madinah Chale Jaa’e’n Yaha’n Ke Haalaat Saazgaar Nahin Hain, Logo’n Ke Dil Aap Ke Saath Hain Lekin Talwaaare’n Yazeed Ke Saath Hain. Aur Main Yeh Nahin Chaahta Ki Meri Hukoomat Men Aap Ka Sare Aqdas Qalam Ho Jaa’e Aap Khaamoshi Se Waapas Chale Jaa’iye.

Ibn Ziyad Ne Hazrat Nu’mān RadiyAllahu ‘Anhu Kee Yeh Baat Suni To Jal Bhun Gaya Kyun Ki Us Men Se Boo’e Wafa Aa Rahi Thi Garaj Kar Bola! Darwazah Kholo “Main Ibn Ziyad Hoo’n”

Hazrat Nu’mān Bin Bashir RadiyAllahu ‘Anhu Ne Darwazah Khol Diya, Us Ne Aate Hee Uhde Ka Charge Le Kar Hazrat Nu’mān RadiyAllahu ‘Anhu Ko Ma’zool Kar Diya Aur Usi Waqt Apne Jasooso’n Ko Hukm Diya Ki Shahr Men Phail Jao Aur Jaha’n Muslim Bin Aqil RadiyAllahu ‘Anhuma Panaah Guzi’n Ho Un Ko Giriftaar Kar Ke Le Aao.



**DOOSRA
KHITAAB**



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Mu'azzaz Khawateen-o Hazarat! Guzishta Jum'at-ul-Mubarak Ke Khitab Men Hum Ne Imam Husayn RadiyAllahu 'Anhu Ke Mawzoo' Par Guftugu Ka Aaghaaz Kiya Tha Aur Yeh Silsila Waar Guftugu Bayan Kar Ke Is Marhale Par Khatm Hu'i Thi Ki Jab Haalaat Yazeed Ke Qaabu Se Baahir Hone Lage To Yazeed Ne Nu'man Bin Bashir RadiyAllahu 'Anhu Ko Ma'zool Kar Ke Ibn Ziyad Ko Koofah Ka Governor Muqarrar Kar Diya Aur Woh Raat Ke Dhundalke Men Koofah Pahoncha Aur Us ne Apne Mansab Ko Sambhaal Liya.

Ibn Ziyaad Kee Makrooh Saazishe'n

Agle Roz Ibn Ziyad Ne Koofah Men Ek Jalsa'e Aam Ka Intizaam Kiya Us Men Hazaro'n Afraad Jam'a Kar Ke Us Ne Barmala E'laan Kar Diya Ki Tum Log Jaante Ho Ki Mera Baap Ziyaad Jallad Tha, Saffaak Tha, Khoon Rez Tha Aur Main Bhi Khoon Rez Aur Saffaak Hoo'n Mujhe Ma'loom Huwa Hai Ki Tum Yazeed Kee Bai'at Aur Us Kee Hukoomat Se Inkaari Ho Pas Main Tumhe'n Sakhti Ke Saath Is Baat Se Man'a Karta Hoo'n Aur Yeh E'laan Karta Hoo'n Ki Jo Shakhs Imam Husayn RadiyAllahu 'Anhu Ke Liye Muslim Bin Aqil RadiyAllahu 'Anhuma Ke Haath Par Bai'at Karega Main Us Kaa Naam Safha'e Hasti Se Mita Dunga. Main Tum Sab Logo'n Ke Naam Bhi Jaanta Hoo'n Aur Tumhari Shakle'n Bhi Pahchaanta Hoo'n Aur Tumhare Khandano'n Se Bhi Waqif Hoo'n.

Us Kee Is Haybat Naak Guftugu Ke Nateeje Men Woh Hazaro'n Koofi Jo Hazrat Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Aur Imam Husayn RadiyAllahu 'Anhu Kee Himayat

Aur Ghair Mashroot Wafadaari Ke Alam Bardaar The. Woh Apni Buzdili Ke Baa'is Unhin Qadmo'n Par Pichhe Hat Ga'e, Aur Bahut Se Log Khauf Ke Maare Chhup Ga'e.

Baa'd Aza'n Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Kee Riha'ish Kee Sahih Khabar Ma'loom Karne Ke Liye Ek Ghulaam Ko Teen Hazar-3.000 Dirham De Kar Bheja, Us Ko Ittila' Ho Ga'i Thi Ki Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Us Waqt Koofah Ke Ek Ra'is, Ek Amir Kabir Shakhs Ke Ghar Men Maujood Hain Jis Ka Naam Haani Bin Urwah RadiyAllahu 'Anhu Hai, Aur Ahle Bait 'Alayhim-us-Salatu Was-Salam Ke Saath Mahabbat Karne Waala Hai, Us Ghulam Se Kaha Ki Tum Haani Ke Ghar Jaao Aur Yeh Zaahir Karo Ki Tumhe'n Basrah Waalo'n Ne Imam Husayn 'Alayh-is-Salam Ke Haq Men Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Ke Haath Par Bai'at Karne Ke Liye Bataur Numa'indah Bheja Hai Aur Yeh Teen Hazar-3.000 Dirham Unhone Bataur Hadiya Bheje Hain, Is Bahaane Sahih Soorate Haal Se Aagaah Ho Kar Mujhe Khabar Karo! Chunache Woh Ghulaam Haani Bin Urwah RadiyAllahu 'Anhu Ke Ghar Pahoncha, Darwazah Khatkhataya Aur Kaha Ki Mujhe Basrah Walao'n Ne Hazrat Muslim Bin Aqil Ke Haath Par Bai'at Karne Bataur Numa'indah Bheja Hai To Woh Us Kee Chikni Chupdi Baato'n Men Aa Ga'e Aur Andar Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Ke Paas Le Ga'e, Us Ne Un Ke Saath Bhi Woh Baat Halafan Kahi, Aur Un Ke Daste Aqdas Par Bai'at Karte Huwe Teen Hazar-3.000 Dirham Hadiya Ke Taur Par Pesh Kiye.

Wapas Aa Kar Us Ne Ibn Ziyad Ko Khabar Kee, Ibn Ziyad Ne Agle Roz Haani Bin Urwah RadiyAllahu ‘Anhu Ko Bulaya Aur Kaha Ki Haani! Tum Jaante Ho Ki Mere Baap Ziyad Bin Sufyan Ne Koofah Men Ek Shakhs Ko Bhi Khandane Nubuwwat Se Mahabbat Karne Waala Nahin Chhoda Tha Tere Siwa Sab Ko Khatm Kar Diya Tha Aur Tujh Par Ihsaan Karte Huwe Mere Waalid Ne Tujhe Mu’aaf Kar Diya Tha Lekin Aaj Isi Ahle Bait Kee Mahabbat Men Banu Umayya Kee Dushmani Kar Rahe Ho Aur Banu Umayya Aur Yazeed Ke Dushman Ko Apne Ghar Panah De Rahe Ho, Hazrat Haani RadiyAllahu ‘Anhu Ne Inkaar Kar Diya, Lekin Jab Us Ne Ghaddaar Ghulaam Ko Pesh Kiya To Aap Samajh Ga’e Ki Saazish Ka Shikaar Ho Ga’e Hain Aur Ibn Ziyad Ko Ilm Ho Gaya Hai.

Ibn Ziyad Bola! Ab Muslim Bin Aqil RadiyAllahu ‘Anhuma Ko Mere Supurd Kar Do! Haani RadiyAllahu ‘Anhu Kehne Lage Ki Main Yeh Zulm Nahin Kar Sakta Ki Khanwada’e Rasool Ke Chashm-o Chiraag Ko Main Apne Haatho’n Se Gul Hota Huwa Dekho’n. Us Ne Ek Gurz Haani Bin Urwah RadiyAllahu ‘Anhu Kee Peshaani Par Maari Aur Un Ka Sar Phat Gaya.

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Ahle Koofah Kee Be Wafaa’i

Hani Bin Urwah RadiyAllahu ‘Anhu Chun Ki Koofah Ke Ra’is The Is Liye Un Ke Qabeele Ke Hazaro’n Afraad Nangi Talwaare’n Le Kar Nikal Aa’e, Is Khayaal Se Ki Haani Qatl Kar Diye Ga’e Hain Yaka Yak Koofah Kee Galiyo’n Men Ek Ma’rakah Bapa Ho Gaya, Imam Husayn RadiyAllahu ‘Anhu Ke Numa’inde Muslim Bin Aqil RadiyAllahu ‘Anhuma Bhi

Talwaar Le Kar Maidaane Kaarzaar Men Aa Ga'e Baa'z Riwayat Men Chaar Hazar-4.000 Ta'daad Aati Hai Lekin Baa'zo'n Ne Chaudah Hazar-14.000 Kee Ta'daad Bayaan Kee Hai, Yeh Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Kee Qiyaadat Men Ibn Ziyad Ke Qal'ah Par Hamla Aawar Ho Ga'e, Shaam Tak Ibn Ziyaad Ne Tero'n Kee Baarish Kee, Itna Pathraao Kiya Itna Zulm-o Sitam Kiya Ki Chaudah Hazar-14.000 Hazar Afraad Men Se Maghrib Ke Waqt Tak Kam-o Besh Paanch Sau-500 Koofi Hazaraat Muslim Bin Aqil RadiyAllahu 'Anhuma Ke Saath Reh Ga'e Aur Baaqi Sab Log Buzdili Ke Sabab Un Ka Saath Chhod Ga'e, Aap Ne Namaze Maghrib Kee Niyyat Baandhi Paanch Sau-500 Koofi Aap Ke Muqtadi The Jab Aap Ne Salaam Phera Aur Palat Kar Dekha To Un Paanch Sau-500 Koofiyo'n Men Se Ek Shakhs Bhi Na Tha Andheri Raat Men Zaalim Wa Be-Wafa Log Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Ko Tanha Chhod Kar Gharo'n Ko Waapas Chale Ga'e The, Ab Koofe Kee Haulnaak Galiyon'n Men Raat Ka Haibat Naak Maahol Hai, Yazeed Aur Ibn Ziyad Ke Zalimana Aur Baimanah Mansoobe Hain Aur Woh Jo Hazaro'n Kee Ta'dad Men Aa Ke Daste Aqdas Par Bai'at Kar Ke Aap Se Ghair Mashroot Wafadari Ka Wa'dah Kar Chuke The Un Men Se Ek Shakhs Bhi Us Waqt Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Ka Sahaara Ban Ne Ke Liye Tayyar Nahin Aap Un Be-Hayaa'on Kee Be-Ghairati Par Ta'jjub Karte Rahe, Aakhir Thak Haar Kar Ek Darwaze Par Chupke Se Baith Ga'e Ki Chalo Diwaar Se Tek Laga Kar Raat Kee Kuchh Gadiya'n Basar Karte Hain, Achaanak Darwazah Khula Aur Ghar Kee Maalika Ne Jhaanka Aur Kaha: Ae Bhaai Too Koun Hai? Aur Is Waqt Mere

Darwaze Par Kyun Baitha Hai? Fitne Ka Zamana Hai, Sarkari Pahredaar Phir Rahe Hain Koi Sipaahi Tumehin Giriftaar Kar Ke Le Jaa'ega. Farmane Lage: Main Muslim Bin Aqil RadiyAllahu 'Anhuma Hoo'n Saara Din Sub'h Se Shaam Tak Jihaad Karta Raha Hoo'n Aur Bhooka Pyaasa Hoo'n Aur Jism Thak Kar Choor-Choor Ho Chuka Hai Mujhe Sirf Raat Kee Chand Gadiya'n Aaraam Kar Lene De. Woh Nek Bakht Khaatoon Bhi Ahle Bait Se Mahabbat Karne Waali Thi, Aur Dil Men Mahabbat Chhupaa'e Huwe Thi Us Ne Muslim Bin Aqil RadiyAllahu 'Anhuma Ko Apne Ghar Jagah De Dee, Lekin Use Kya Khabar Ki Us Ka Beta Muslim Bin Aqil RadiyAllahu 'Anhuma Kee Talaash Men Sargardaa'n Hai, Woh Jab Raat Ko Ghar Pahoncha, Us Maa Ne Apne Kaam Ko Kaare Khayr Samajhte Huwe Apne Bete Se Kaha Ki Aaj Hamaare Ghar Men Gulistane Muhammadi Ka Mahakta Huwa Phool Hai. Us Bete Ne Khunkhaar Aankho'n Se Dekha Aur Ibn Ziyad Ko Khabar Kar Dee. Us Ke Sipaahi Aa'e Aur Muslim Bin Aqil RadiyAllahu 'Anhuma Par Hamla Aawar Ho Ga'e, Der Tak Aap Ne Wafaa'i Jang Ladi, Lekin Tanha The Giriftar Kar Ke Ibn Ziyad Ke Paas Pahoncha Diye Ga'e, Ibn Ziyad Ne Aap Ko Haani Bin Urwah Ke Saath Qayd Men Rakha, Yeh Khabar Phir Koofe Men Aag Kee Tarah Phail Ga'i Aur Kam-o Besh Attharah Hazar-18.000 Afraad Phir Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Kee Rihaa'i Ke Liye Aa Ga'e.

Hazrat Muslim RadiyAllahu 'Anhu Kee

Shahadat

Ibn Ziyad Ahle Koofah Kee Nafsiyaat Aur Kameena Fitrat Se Bakhoobi Aagaah Tha, Use Ilm Tha Yeh Log Intiha'i Buzdil, Darpok Aur Kam Himmat Hain Sher Kee Tarah Aage Aate Hain, Magar Madde Muqaabil Ke Bigde Tewar Dekh Kar Fauran Hee Sahm Jaate Hain, Us Ne Un Kee Is Buzdili, Kam Himmati Aur Be-Ghairati Se Poora Poora Faa'idah Uthaaya Aur Hazrat Imam Muslim Bin Aqil RadiyAllahu 'Anhuma Aur Hazrat Hani RadiyAllahu 'Anhu Ko Shaheed Karne Ka Faisalah Kar Liya Ki In Hazaraat Ke Sar Ko Koofiyo'n Kee Bheeed Men Phaink Diye Jae'n, Un Ke Kate Huwe Sar Dekhte Hee Un Kee Yeh Sab Na'rah-Baazi Khatm Ho Jaaegi Aur Yeh Josh-o Kharosh Bhul Kar Dum Daba Kar Bhaag Jaa'enge.

Chunanche Aisa He Huwa. Un Dono'n Ko Shaheed Kar Ke Jab Un Ke Sar Koofiyo'n Men Phainke Ga'e To Un Ke Haath Pair Phool Ga'e Khauf Se Kaanp Utthey, Aur Khisakna Shuru' Ho Ga'e, Aahista Aahista Naubat Yaha'n Tak Pahonchi Ki Attharah Hazar-18.000 Afraad Men Se Ek Bhi Na Bacha, Aur Sab Dum Daba Kar Aur Jaan Bacha Kar Bhaag Ga'e.

Imam Muslim RadiyAllahu 'Anhu Ke Do Sahibzaade

Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Ne Jab Yeh Manzar Dekha To Apne Chhoto'n Sahibzado'n Ko Jo Ki Ma'soom Bacche Hazrat Muhammad Aur Hazrat Ibrahim Apne Abba Ke Saath Koofe Aa'e The Un Ko Qaadi Shurayh Ke Haa'n Hifazat Ke Liye Bhej Diya, Tarikh Kee Aksar Kitabo'n Men Yahy Kuchh Aata Hai Ki Hazrat Muhammad Aur Hazrat

Ibrahim Jo Hazrat Muslim Bin Aqil RadiyAllahu ‘Anhuma Ke Bete The Aur Ma’soom The, Un Ko Hazrat Muslim Bin Aqil RadiyAllahu ‘Anhuma Kee Shahadat Ke Baa’d Shaheed Kar Diya Gaya Tha Lekin “Rawdat-ush-Shuhda” Men Mulla Husayn Kashifi Ne Is Waqi’a Ko Yun Bayan Kiya Hai Ki Hazrat Muslim Bin Aqil RadiyAllahu ‘Anhuma Ne Un Dono’n Shehzado’n Ko Hazrat Shurayh RadiyAllahu ‘Anhu Ke Haa’n Bhej Diya Aur Farmaya Tha Ki Beto! Tum Idhar Thahro Main Tumhare Chacha Haani Kee Rihaa’I Ke Liye Jang Karne Jaa Raha Hoo’n Aur Abhi Laut Kar Aata Hoo’n. Woh Dono’n Usi Lamhe Se Apne Waalid Kee Waapasi Ka Intezaar Kar Rahe The Saara Din Guzar Gaya Phir Saari Raat Beet Ga’i Lekin Hazrat Muslim Bin Aqil RadiyAllahu ‘Anhuma Waapas Tashrif Na Laa’e, Un Ma’soom Baccho’n Ne Pardes Men Ek Luqma Tak Tanaawul Na Kiya Tha. Ek Ajib Pareshaani Thi Maayoosi Kee Kayfiyyat Thi Na Paani Peete The Na Khaana Khaate The Janab Qazi Shurayh Pur Nam Aankho’n Ke Saath Dast-Basta Shahzado’n Ke Saamne Pesh Hote! Arz Karte: Shahzado! Khaana Khaa Lo To Woh Arz Karte: Chacha Jaan! Hum Apne Abba Jaan Ke Baghair Khaana Nahin Khaaenge. Hum Un Ka Intezaar Kar Rahe Hain, Aur Qaazi Shurayh Aah Bhar Kar Sar Jhuka Lete Na Woh Bayan Kar Sakte The Aur Na Hee Woh Chhupa Sakte The Pur Nam Aankho’n Ke Saath Laut Jaate Phir Aa Kar Arz Karte To Phir Wohi Jawaab Milta Ki Chacha Hum Abba Jaan Ke Baghair Khaana Nahin Khaaenge. Yeh Kashmakash Jaari Hai Do Din Se Bacche Bhooke Aur Pyaase Hain Phir Chhota Ibrahim Apne Bade Bhaai Se Kehta Hai Bhaai Jaan Khuda Jaane Abba Jaan Kab Aaenge! Main Madine

Kee Galiyo'n Ke Liye Udaas Ho Gaya Hoo'n, Mera Dil Chaahta Hai Ki Hum Daud Kar Waapas Madine Chale Jaa'e'n, Aur Madine Ke Bacche Kehte Honge Ki Ibrahim Hame'n Koofah Jaa Kar Bhool Gaya Hai, Is Qism Kee Ma'soomana Guftugu Dono'n Bhaai Aapas Men Kar Rahe Hain. Qaazi Shurayh Aur Us Ke Ghar Waale Is Guftugu Ko Sun Rahe Hain Un Ka Kaleja Phata Ja Raha Hai.

Isi Athna Men Koofe Kee Galiyo'n Men E'laan Ho Gaya Ki Jo Shakhs Muslim Bin Aqil RadiyAllahu 'Anhuma Ke Dono'n Beto'n Ko Giriftaar Kar Ke Laaega Use In'aam Wa Ikraam Se Nawaaza Jaa'ega Aur Jo Shakhs Un Dono'n Ko Apne Ghar Men Panaah Dega Use Sakht Saza Dee Jaaegi.

Ab Qaazi Shurayh Se Raha Na Gaya, Is Liye Ki Har Taraf Jasoos In Baccho'n Kee Talaash Men The Us Woh Dil Thaam Kar Badi Pareshaani Ke Aalam Men Shahzado'n Ke Saamne Aa Kar Arz Karne Lage. Main Tumhe'n Bade Afsos Ke Saath Tumhe'n Yeh Khabar Sunane Ke Liye Majboor Hoo'n Ki Tumhaare Baaba Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Ko Shaheed Kar Diya Gaya Hai. Aur Yeh Hazaro'n Koofi Jo Kal Tak Tumhare Haath Chumte The Tumhare Daaman Chhu Chhu Kar Apni Aankho'n Se Lagaate The.

Aur Tumhare Baaba Ke Haath Par Bai'at Kar Ke Un Kee Khaatir Kat Marne Ka E'laan Karte The Sab Ke Sab Tumhaara Saath Chhod Chuke Hain. Ab Siwaye Is Ke Koi Chaarah Nahin Ki Tum Chupke Se Madine Chale Jaaao, Agar Main Tumhe'n Mazeed Apne Ghar Thahraata Hoo'n To Kisi Bhi Lamhe Tumhaari Giriftaari Amal Men Aa Sakti Hai, Bacche Ro Diye

Unhone Samjha Ki Shaayad Baaqi Koofiyo'n Kee Tarah Chacha Bhi Hum Se Baaghi Ho Gaya Hai, Kehne Lage: Chacha Jaan! Kya Aap Bhi Hame'n Ghar Se Nikaalne Lage Hain? Arz Kiya: Nahin Shahzade, Baat Yeh Nahin Lekin Tumhari Hifazat Isi Tarah Mumkin Hai Ki Tum Madinah Chale Jaao. Sub'h Sawere Fula'n Jagah Se Ek Qaafila Madine Ko Rawana Ho Raha Hai Woh Tumhe'n Waha'n Pahoncha Dega. Phir Apne Bete As'ad Ko Bulaaya Aur Kaha: As'ad Sub'h Sawere In Dono'n Baccho'n Ko Le Jaa Kar Un Qaafile Waalo'n Ke Supurd Kar Dena, In Kee Shinaakht Na Karwaana Kisi Ko Pata Na Chal Sake Ki Ajnabi Koun Hain? Woh Chupke Se Unhe'n Madinah Chhod Denge, Phir Yeh Shahzaade Khud Apne Ghar Chale Jaa'enge.

Sahibzade'n Kee Shahadat

As'ad Bin Shurayh Alal Sub'h Hazrat Ibrahim Aur Hazrat Muhammad Ko Le Kar Us Qaafile Kee Jaanib Rawana Huwe, Lekin Afsos Ki Yeh Qaafila Kuchh Der Pehle Rawana Ho Chuka Tha, Us Ne Qaafile Kee Raah Kee Taraf Nazar Daudaa'i Thode Hee Faasle Par Kuchh Gard Udti Hu'i Nazar Aa Rahi Thi, As'ad Bin Shurayh Ne Kaha: Baccho'n! Woh Gard Usi Qaafile Kee Hai, Tumhare Saath Mera Jaana Aur Daudna Kuchh Munasib Nahin Hai Balki Maslahat Ke Khilaaf Hai Tum Daud Pado Jaldi Hee Us Qaafile Ke Saath Mil Jaaoge! Ma'soom Baccho'n Ne Us Ka Shukriya Ada Kiya Aur Ek Doosre Ke Haath Pakad Kar Qaafile Kee Jaanib Daud Pade, Bacche Bahut Kam Umr The Raasta Khaardaar Tha Tezi Se Dauda Bhi Na Jaata Tha, Kuchh Hee Aage Chale The Ki Chhote Bacche Ibrahim Ke Paaun Men Kaanta Chubh Gaya, Us Ko Sakht

Taklif Hu'i Woh Baithna Chaahta Tha Aur Bhaai Use Giriftaari Ke Khauf Se Aage Bhagaana Chahta Tha, Der Tak Yahi Soorate Haal Rahi Lekin Bada Bhai Bhi Chhota Hee Tha Kis Tarah Ghaseet Kar Le Jata. Kuchh Der Ke Baa'd Use Rukna Hee Pada Aur Chhote Bhaai Ke Paaun Se Kaanta Nikaala, Thodi Der Baa'd Jab Do Baara Qafile Kee Taraf Rawaana Huwe To Gard Bhi Nazro'n Se Ojhal Ho Chuki Thi. Aur Qafile Kee Koi Khabar Na Thi Ek Doosre Kee Aankho'n Men Aankhe'n Daal Kar Zabaane Haal Se Kehne Lage Ki Hum Akele Reh Ga'e Aur Qafila Jaata Raha Ek Doosre Ke Gale Lag Kar Rona Shuru' Kar Diya.

Din Ka Ujaala Phailte Hee Ibn Ziyad Ke Sipaahi In Kee Talaash Men Wahin Aa Pahonche Jaha'n Shahzade Khade The, Unhone In Ke Chehre Ke Husn Se Pahchaan Liya Ki Yeh Khaandaane Nubuwwat Ke Chashm-o Chiragh Ma'loom Hote Hain. Un Ko Giriftar Kar Ke Ibn Ziyad Ke Paas Le Ga'e Us Ne Un Ke Nanhe Munne Haath Rassiyo'n Se Baandh Diye, Aur Ek Siyaah Kothdi Men Band Kar Diya, Yeh Tang Wa Taareek Aur Bhayaanak Kothdi Dekh Kar Hairaan Reh Ga'e Aur Ek Doosre Se Puchhne Lage Yeh Kaisi Kothdi Hai Hum Ne Madine Men To Aisi Kothdi Ko Kabhi Nahin Dekhi, Woh Ma'soom Jail Ke Tasawwur Se Na Aashna The, Unhe'n Kya Ma'loom Ke Jail Khaana Kya Hota Hai, Is Liye Udaas Aur Ghamgeen, Ek Doosre Se Chimat Kar Usi Kaali Kothdi Men Baith Ga'e. Un Baccho'n Ne Teen Din Se Kuchh Khaaya Piya Na Tha. Jism Nidhaal Ho Chuka Tha Aur Pareshaani Kee Kaifiyyat Is Ke Ilaawah Thi Raat Bhar Rassiyo'n Kee Taklif Ke Sabab Rote Rahe Pareshaani Men Saari Raat Tadapte Rahe. Yeh Manzar

Dekh Kar Ek Sipaahi Pahredaar Ko Taras Aa Gaya. Us Ne Chupke Se Un Kee Rassiya'n Khol Dee'n Aur Apni Anguthi Unhe'n De Kar Kehne Laga Shahzado'n! Main Bhi Dil Men Tumhaare Hee Khaandan Kee Mahabbat Chhupaa'e Huwe Hoo'n Lekin Haalaat Ne Zulm-o Sitam Aur Jabar Wa Barbariyyat Par Majboor Kar Diya Hai. Meri Anguthi Thi Le Jaao. Chupke Se Chhup Chhupa Kar Qaadisiyah Ke Maqaam Par Pahoncha Jaao. Qaadisiyah Men Fula'n Jagah Mera Bhaai Rahta Hai Us Ka Yeh Naam Hai Use Meri Anguthi Dikha Dena Woh Tumhe'n Aafiyat Se Madinah Pahoncha Dega.

In Ma'soom Baccho'n Ko Kya Khabar Ke Qaadisiyah Kaha'n Hai? Dar Ke Maare Ab Kisi Se Puchhte Bhi Na The, Raat Ko Chal Pade Saari Raat Ghoom Phir Kar Bil-Aakhir Jab Sub'h Tuloo' Hu'i To Yeh Dekha Ki Koofah Kee Galiyo'n Men Hee Chakkar Laga Rahe Hain Aur Qaadisiyah Kee Koi Khabar Nahin Ki Woh Kaha'n Hai? Faasle Par Dekha Ki Ek Weeraan Khushk Darakht Ka Tana Hai Jis Ka Khol Hai Chhote Se Ma'soom Bacche Phir Ek Doosre Ke Gale Lag Kar Ro Pade Aur Darakht Ke Khol Men Chhup Ga'e Aur Saara Din To Yaha'n Rahe'n Phir Raat Ho Ga'i To Dekha Jaa'ega. Woh Khade Hee The Ki Darakht Ke Qareeb Bahne Waale Ek Chashme Se Panai Bharne Ke Liye Ek Laundi Idhar Aa Ga'i Us Kee Nazar Jab In Do Ma'soom Baccho'n Par Padi To Boli, Tum Koun Ho? Sach Bolne Ke Aadi The Bol Pade Hum Muslim Bin Aqil RadiyAllahu 'Anhuma Ke Bete Hain, Fauran Aa'i Aur Un Dono'n Shahzado'n Ko Apne Ghar Le Ga'i Un Ko Nehlaaya, Dhulaaya, Din Bhar Un Ka Khayaal Rakha Raat Ko Ek Alag Kamre Men Khaana Khila Kar Chhupa Diya, Us Aurat Ka

Khaawind Un Shahzado'n Kee Talaash Men Saara Din Sar Gardaa'n Raha Tha. Thak Haar Kar Raat Ko Ghar Pahoncha Aur Khaana Khaa Kar Apne Kamre Men Let Gaya, Ek Kamre Men Woh Maalika Aur Us Ka Shauhar Lete Huwe The Doosre Kamre Men Tanha Do Ma'soom Bacche The. Achaanak Raat Ko Ek Bhaai Khwaab Dekhta Hai Ki Bahisht Ka Manzar Hai Aur Hamaare Naana Sayyidina Muhammad Mustafa SallAllahu Ta'ala 'Alayhi Wa Aalhi Wa Sallam Ek Majlis Men Jalwah Farma Hain Woh Baccha Dekhta Hai Ki Huzoor SallAllahu Ta'ala 'Alayhi Wa Aalhi Wa Sallam Ke Darbaar Men Hazrat Ali Shere Khuda KarramAllahu Ta'ala Waj'hah-ul-Karim Bhi Hain Aur Hazrat Sayyida'e Aalam Fatimat-uz-Zahrah Salam Allah 'Alayha Bhi Hain. Hazrat Imam Hasan RadiyAllahu 'Anhu Bhi Hain Aur Un Ke Waalid Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Bhi Hain Aur Huzoor SallAllahu Ta'ala 'Alayhi Wa Aalhi Wa Sallam Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Se Farma Rahe Hain: Bete Muslim Bin Aqil RadiyAllahu 'Anhuma! Khud Aa Ga'e Ho Aur Baccho'n Ko Akela Chhod Aa'e Ho Is Par Hazrat Muslim Bin Aqil RadiyAllahu 'Anhuma Ro Kar Arz Karte Hain, Ya RasoolAllah SallAllahu Ta'ala 'Alayhi Wa Aalhi Wa Sallam! Chand Ghadiyo'n Kee Baat Hai Woh Bhi Aa Rahe Hain Bas Yeh Guftugu Suni Yeh Manzar Dekha To Baccha Be Saakhta Cheekh Utha Us Kee Cheekh Buland Hu'i Doosra Bhaai Bhi Be Saakhta Cheekh Pada Aur Phir Dono'n Ek Doosre Ke Gale Lag Kar Rone Lage, Bhaai Ne Puchha: Bhaai Tum Kyun Ro Rahe Ho? Woh Kehne Lage: Abhi Hamaare Nana Jaan Ne Baba Jaan Se Poochha Hai Ki Muslim Bachcho'n Ko Akela Kyun Chhod Aa'e

Ho? Aur Baaba Jaan Ne Kaha Ki Huzoor Woh Bhi Aa Rahe Hain. Bada Bhaai Qasam Khaa Kar Kehne Laga: Ibrahim Main Ne Bhi Yeh Manzar Dekha Hai Bas Woh Zaaro Qataar Ro Pade Un Kee Aawaaz Buland Hu'i To Us Zaalim Kee Bhi Aankh Khul Ga'i, Us Ne Apni Biwi Se Poochha! Us Kamre Men Koun Bacche Ro Rahe Hain? Us Ne Jawaab Diya Ki Zaalim Ab Us Qisse Ko Bhool Jaa Khair Us Ne Biwi Ko Maara Pita, Aur Sakhti Se Darwazah Tod Kar Andar Ghus Gaya, Bacche Tharra Rahe The, Khauf Se Kaanp Rahe The, Us Ne Aa Kar Baccho'n Ko Gaisoo'o'n Se Pakad Liya, Tamaancho'n Se Maarna Shuru' Kar Diya Woh Zaalim Kehta Tha Ki Zaalimo'n! Main Teen Din Se Musasal Tumhaari Talaash Men Hoo'n Aur Tum Yaha'n Aaraam Se Chhupe Huwe Ho, Na Mujhe Khaane Ka Hosh Hai Na Peene Ka. Tum Ne Mujhe Be Had Pareshaan Kiya Hai Ab Main Tumhe'n Nahin Chhodunga. Baccho'n Ne Kaha: Bataao To Sahi, Hum Ne Tumhaara Kya Bigaada Hai Tum Hame'n Kis Wajah Se Maar Rahe Ho? Woh Aage Koi Jawaab Na De Saka, Aur Giriftaar Kar Ke Ibn Ziyad Ke Paas Le Gaya, Ibn Ziyad Ne Bhi In Baccho'n Ko Qatl Karne Ka Hukm De Diya, Us Shakhs Ne Dono'n Shahzado'n Ko Pakada Aur Shahr Ke Ek Goshe Men Le Jaa Kar Baari Baari Apni Talwaar Se Dono'n Ko Nihaayat Be Dardi Se Qatk Kar Daala. Chamanistane Mustafawi Ke Yeh Dono'n Phool Khilne Se Pehle Hee Murjha Ga'e Un Ka Muqaddas Khoon Zameen Par Bah Gaya, Sar Tan Se Juda Ho Ga'e Aur Tan Khaak Par Maahi'e Be-Aab Kee Tarah Tadapne Lage. Phir Yeh Dono'n Sar Aur Muslim Bin Aqil Aur Haani Ke Sar Sab Yazeed Ke Paas Pahoncha Diye Ga'e Aur Use Ittila' Kar Dee Ga'i Ki Tere Zulm-o Sitam Ke Tasakeen Ka

Saamaan Yun Faraaham Kiya Jaa Raha Hai. Shahzade Shaheed Ho Ga'e. Shahadat Se Pehle Woh Is Baat Par Bhi Pareshaan Rahe Ki Hum To Jaa Rahe Hain Lekin Koi Hamaare Chacha Husayn 'Alayh-is-Salam Ko Khabar Kar Deta Aur Unhe'n Pata Chal Jaata Ki Koofi Phir Ga'e Hain Woh Yaha'n Tashrif Na Laae'n Yahi Tamanna Dil Men Liye Woh Dunya Se Rukhsat Ho Ga'e.

Sooe Koofah Rawaangi

Idhar Aali Maqaam, Khanwada'e Rasool Kee Muqaddas Aur Izzat Maab Khawaateen Apne Baccho'n Dosto'n Aur Behi Khaaho'n Ko Saath Le Kar Aazime Koofah Ho Ga'e. Hazrat Abd Allah Bin Abbas RadiyAllahu 'Anhuma Ne Man'a Kiya Ki Bhaai Jaan Koofi Bade Be Wafa Hain, Woh Na-Qabile I'timaad Hain, Aap Koofah Na Jaaiye, Isi Tarah Hazrat Ja'far RadiyAllahu 'Anhu Man'a Karte Rahe Abd Allah Bin Zubayr RadiyAllahu 'Anhu Man'a Karte Rahe Aur Saathi Man'a Karte Rahe Lekin Imam Aali Maqam Sab Ko Yeh Jawaab Dete Rahe Ki Ab Mas'ala Wafa Aur Be-Wafa'i Ka Nahin Hai Mas'ala Da'wat Ka Hai Jis Ka Mujh Se Mutaalibah Kiya Gaya Hai Ki Main Kalima'e Haq Bulnad Karne Ke Liye, Jabr-o Barbariyyat Ke Khilaaf, Zulm-o Sitam Ke Khilaaf, Kufr Wa Taaghoot Ke Khilaaf, Shari'ate Mustafawi Kee Ihya' Ke Liye Aur Deene Islam Kee Qadro'nKo Paamaal Hone Se Bachaane Ke Liye, Maidaan Men Aa Jaaun Aur Alame Jihaad Buland Karoo'n Taa Ki Mere Naana Jaan Ka Deen Phir Se Zinda Ho Sake, Mas'ala'e Deen Ko Zinda Karne Ka Hai, Mas'ala'e Haq Kee Sham'a Ko Raushan Karne Ka Hai Yaha'n Ba'z Ahbaab Naadaani Men Ya

Bugze Ahle Bait Men Keh Dete Hain Aur Likh Dete Hain Aur Likh Jaate Hain Ki Aise Haalaat Men Jab Ki Imam Husain ('Alayh-is-Salam) Ke Paas Musallah Lashkar Na Tha, Fauj Na Thi, Siyaasi Quwwat Na Thi Haalaat Saaz Gaar Na The. Ibn Ziyad Aur Yazeed Ke Paas Sab Kuchh Tha Aise Haalaat Men Imam Husayn RadiyAllahu 'Anhu Ka Aise Maqaam Par Jaana Ma'azAllah Khurooj Tha Yeh Tasawwur Siwaye Us Ke Ki Ahle Bait Ka Bugz Aur Aale Rasool Ke Saatg Dilm Men Inaad Ho Is Ke Siwa Aur Koi Sabab Nahin Hai.

Raahe Rukhsat Aur Raahe Azimat

Aap Ke Dhihn Saaf Karne Ke Liye Main Ek Zaabitah Aap Ke Saamne Pesh Karta Hoo'n Sun! Shari'ate Mutahharah Men Aise Mushkil Waqt Par Do Raaste Bataa'e Jaate Hain Aur Dono'n Raaste Allah Aur Us Ke Rasool Ke Taraf Se Tajweez Kardah Hain, Ek Raaste Ko Raahe Rukhsat Kaha Jaata Hai Aur Ek Raaste Ko Raahe Azimat Kaha Jaata Hai Agar To Halate Saazgaar Ho'n Jabar Wa Barbariyyat Kufr-o Zulm Aur Baatil Wa Taaghoot Ka Safaya Aasaani Se Kiya Ja Sakta Ho In Halat Men Har Chhote Bade Par, Har Kalimah Go Par, Us Zulm Ke Khilaaf Maidaane Kaarzaar Men Nikal Aana Farz Aur Waajib Ho Jaata Hai Phir Kisi Shakhs Ke Liye Siwaye Kisi Shar'iy Majboori Ke Koi Udhr Qaabile Qubool Nahin Hota Lekin Haalaat Jab Na Saazgaar Ho'n Jami'at, Quwwate Asliyah Aur Bhaari Fauj Saath Na Ho Aur Baatil Ziyaada Mazboot Ho, Taaqatwar Ho, Qawi Tar Ho Aise Haalaat Men Baatil Ko Khatm Karne Ya Hata Dene Kee Soorat Zaahiran Nazar Na Aati Ho To In Na Saazgaar Haalaat Men Do Raaste Shari'at Ne

Ummat Ko 'Ata Kiye Hain. Woh Log Jo Haalaat Kee Na Saazgaari Ko Dekhe Unhe'n Ijaazat Hai Ki Woh Rukhsati Par 'Amal Kare'n Gosha Nashee'n Ho Jaa'e'n Chupke Se La'nat Malaamat Karte Rahe'n Dil Se Bura Jaane'n. Lekin Musallah Kashmakash Ke Liye Maidaan Men Na Aae'n Be Shak Alag Thalag Ek Jagah Gosha Nasheeni Kee Zindagi Basar Kare'n Yeh Raahe Rukhsat Hai Aur Har Daur Men Aksariyyat Rukhsat Par Amal Karti Rahi Hai. Aur Raahe Rukhsat Kee Raah Par Amal Karna Shari'at Men Na Jaa'iz Hai, Na Haraam Hai Aur Na Allah Kee Narazgi Ka Sabab Hai Isi Liye Allah Ta'ala Ne Har Iztiraari Haalaat Men Rukhsat Kee Ijaazat De Rakhi Hai Lekin Agar Sab Ke Sab Log Bila Istishna Aise Haalaat Men Rukhsat Par Hee Amal Karna Shuru' Kar De'n To Phir Zulm-o Kufr Aur Taaghoot Ko Khatm Karne Ke Liye Haalaat Kabhi Bhi Saazgaar Nahin Ho Sakte Is Liye, Ba-Wajood Rukhsat Ke Kuchh Log Raahe Azimat Par Bhi Chalne Waale Hote Hain. Woh Haalaat Kee Saazgaari Aur Na Saazgaari Ko Nahin Dekhte, Woh Fauj Aur Lashkar Kee Bhaari Aksariyyat Par Nahin Nazar Daalte, Woh Musallah Kashmakash Men Naakaami Aur Kaamyabi Ke Anjaam Par Tawajjuh Nahin Dete Balki Un Kee Tawajjuh Sirf Aur Sirf Is Amr Par Markooz Hoti Hai Ki Hum Apne Tan Ko, Apne Man Ko Allah Ke Deen Ke Bachaane Ke Liye Kaise Qurbaan Kare'n Shaayad Tan Main Lagi Hu'i Yeh Aag Hee Aaindah Naslo'n Ke Andhere Dur Kar De Woh Apne Khoon Se Poore Deen Kee Aabiyaari Karne Ko Hee Deen Ke Ihya' Aur Tahaffuz Ka Baa'ith Samajhte Hain Woh Haalaat Kee Na Saazgaari Se Be Khabar Aur Laa Ta'alluq Rahte Huwe Iztiraari Haalaat Men Bhi Apni Jaan Par Khel Jaate

Hain Aur Sare Bakaf Ho Kar Maidaane Kaarzaar Men Utarte Aate Hain Woh Apni Shaan Ke Laa'iq Aur Apne Maqaam Kee Munaasabat Se Is Iqdaam Ko Farz Samajhte Hain, Jis Tarah Har Shakhs Raahe Rukhsat Par Amal Nahin Kar Sakta Usi Tarah Azimat Par Bhi Chalna Har Kisi Kee Bas Kee Baat Nahin Hai.

Imam Husayn RadiyAllahu 'Anhu Ne Yeh Iqdaam Is Liye Kiya Tha Ki Un Ke Rag-o Reshe Men Ali Bin Abi Talib KarramAllahu Ta'ala Waj'hah-ul-Karim Ka Khoon Gardish Kar Raha Tha. Hazrat Sayyidah Zahrah Salam Allah 'Alayha Kee God Men Parwarish Paa'i Thi, Mahboobe Khuda SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Mubarak Kandho'n Par Sawaari Kee Thi. Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Kee Zabaan Mubarak Ko Choosa Tha Woh Ali KarramAllahu Ta'ala Waj'hah-ul-Karim Ke Farzand Aur Khanwada'e Nubuwwat Ke Chashm-o Chiragh The, Is Liye Jo Ehsaase Ziya'n Unhe'n Tha, Woh Kisi Ko Nahin Ho Sakta Tha Woh Binaa'e La Ilah The.

Is Liye Zaahir Hai Raahe Azimat Par Amal Karne Kee Izzat Us Daur Men Aap Ke Siwa Aur Kise Naseeb Ho Sakti Thi? Aur Phir Yeh Baat Bhi Dhihn Nasheen Farma Le'n Ki Jo Log Raahe Rukhsat Par Amal Karte Hain Woh Bhi Haq Ba-Jaanib Hote Hain. Kisi Shakhs Ko Haq Nahin Pahonchta Ki Unhe'n Mata'oon Kare Aur Bura Bhala Kahe. Is Liye Ki Unhe'n Haq Diya Gaya Hai Ki Raahe Rukhsat Ikhtiyar Kare'n Albatta Aisi Logo'n Kee Raah Ko Koi Shakhs Apna Uswah Aur Raahenuma Nahin Banaata, Ahle Azimat Aur Ushshaaq Un Kee Raah Par Chalte Hain Jo Log Apne Gale Katwaate Hain. Aur Apne Khoon Se Holi Khelte Hain Aur Qurbaniya'n Dete Hain. Woh

Raahe Azimat Par Chal Kar Qiyamat Tak Ek Uswa'e Hayaat De Jaate Hain. Deen Ko Zinda Karne Ke Liye Ek Shaahraah Qaa'im Kar Dete Hain. Deeni Aqdaar Ko Mitne Se Bachaane Ke Liye Aur Phir Se Bahaal Karne Ke Liye Ek Zaabita'e Hayaat De Jaate Hain. Is Liye Jin Logo'n Ne Imam Husayn 'Alayh-is-Salam Ke Iqdaam Ko Zaahiri Haalaat Kee Na Saazgaari Kee Bina Par Ma'azAllah Khurooj Aur Baghaawat Ka Ilzaam Diya Hai Woh Na To Deen Kee Rooh Aur Ta'leem Se Waaqif Hain Aur Na Hee Shari'ate Islamiya Ke Ihya' Ke Taqaazo'n Se Waaqif Hain. Aur Na Hee Us Kee Amr Kee Khabar Rakhte Hain Ki Islam Kee Qadre'n Mit Rahi Ho To Unhe'n Zinda Karne Ke Liye Khoon Kee Baazi Kis Tarah Lagaa'i Jaati Hai Aur Shaayad Woh Yeh Bhi Nahin Jaante Ki Us Waqt Yazeed Ka Takht Par Baithna Islam Kee Taarikh Ko Kis Rookh Par Daal Raha Tha Aur Agar Ek Husayn RadiyAllahu 'Anhu Bhi Maidaane Kaarzaar Men Alame Haq Buland Karne Ke Liye Na Nikalta To Aur Yeh Bahattar-72 Tan Bhi Apne Khoon Ka Nazaranah Dene Ke Liye Na Nikalte To Aaj Islaam Kee Jo Mataa', Jamhoori Qadro'n Kee Soorat Men, Aazaadi Kee Soorat Men Izzat Aur Jaah-o Shauqat Kee Soorat Men, Islam Kee Shari'at Ke Nafaadh Kee Soorat Men, Jis Haal Men Bhi Nazar Aa Rahi Hai Woh Shaayad Is Ka Nazaarah Kahin Dikhaa'i Na Deta, Islam Kee Pairwi Taarikh Aur Ummate Mustafawi Marhoone Minnat Hai. Husayn Ibn Ali 'Alayhima al-Salam Ke Khoon Ke Qatraat Kee, Aur Khanwada'e Rasool Kee Us Azeem Qurbaani Kee Jis Ne Rukhsat Ko Chhod Kar Apne Tan Ko To Maachis Kee Tarah Jala Liya Aur Umr Bhar Ke Liye Is Zamaane Kee Taarikiyo'n Aur Andhero'n Ko Ujaale

Men Badal Daala. Yahi Wajah Hai Ki Aaj Chaudah Sau-14.00 Baras Beet Ga'e. Rukhsat Kee Raah Chalne Waale Hazaro'n The Lekin Azimat Kee Raah Par Chalne Waale Bahattar-72 The Jin Ke Qaa'id Husayn Ibn Ali RadiyAllahu 'Anhuma The Chaudah-14 Sadiya'n Beet Ga'i'n Dunya Jab Bhi Naam Leti Hai Bataure Namoonah Ke, Woh Husayn Bin Ali 'Alayhima al-Salam Hee Ka Naam Leti Hai.

Makkah Se Karbala Tak

Imam Husayn 'Alayh-is-Salam Makkah Mu'azzamah Se Teen Dhu-'l-Hijjah Ko Rawana Huwe Raaste Men Ek Shaa'ir Mila Aap Ne Puchha Ki Koofah Ka Kya Haal Hai? Us Ne Jawaab Dya: Un Ke Dil Aap Ke Saath Hai Magar Talwaare'n Yazeed Ke Saath Hain.

Aap Jab Teen Dhu-'l-Hijjah Ko Rawana Huwe To Aap Kee Khidmat Men Darkhaast Kee Ga'i Ki Kuchh Deen Aur Guzaar Le'n Lekin Imam Husayn RadiyAllahu 'Anhu Ke Saamne Apne Naana Jaan Ka Yeh Irshaad Mubarak Tha Ki Main Dekh Raha Hoo'n Ki Makkah Ke Haram Ka Taqaddus Quraysh Ke Ek Shakhs Ke Sabab Paamaal Ho Raha Hai, Yaha'n Ek Shakhs Ke Sabab Khoon Beh Raha Hai. Farmane Lage Mumkin Hai Ki Makkah Men Yazeedi Fauj Giriftaari Ke Liye Ihtimaam Kare Aur Hamaare Haami Hamaare Difa' Men Talwaare'n Utha Le'n Aur Mere Sabab Se Harame Makkah Men Khoon Bahe. Main Nahin Chaahta Ki Apne Naana Jaan Ke Irshaad Ka Misdaq Banu'n.

Hajj Ke Dino'n Se Qabl Rawangi Ikhtiyaar Farmayi Us Shaa'ir Kee Baat Sun Ne Ke Ba-Wajood Aage Ga'e, Raaste Men Hurr Bin Yazeed Tamimi RadiyAllahu 'AnhuMila Use Ziyaad Ne Lashkar De Kar Bheja Tha Taa Ki Husayn RadiyAllahu 'Anhu Tumhe'n Jaha'n Mile Use Koofah Men Daakhil Na Hone Do Aur Koshish Kar Ke Mere Paas Le Aao Hurr Ne Kaha: Husayn Bin Ali RadiyAllahu 'Anhuma Aap Ko Pata Chal Chuka Hoga Ki Aap Ke Chacha Zaad Bhaai Muslim Bin Aqil RadiyAllahu 'Anhuma Shaheed Ho Ga'e Hain, Koofi Ke Log Hasbe Dastoor Be-Wafa Sabit Huwe Woh Aap Kee Itaa'at Se Phir Chuke Hain, Haalaat Saazgaar Nahin Hain, Bataaiye Aap Ka Kya Khayaal Hai? Mujhe Hukm Hai Ki Main Aap Ko Ibn Ziyad Ke Paas Le Chaloo'n.

Imam Aali Maqam Ne Ahle Qaafila Se Mashwarah Kiya Aur Yeh Qaraar Paaya Ki Filhaal Maidan Men Padaao Kiya Jaae. Wahin Amr Bin Sa'd Bhi Ek Bahut Bade Lashkar Ke Saath Ibn Ziyaad Kee Taraf Se Imaam Husayn 'Alayh-is-Salam Ke Qatl Ke Mansoobe Ke Taht Aa Pahoncha. Imam Husayn RadiyAllahu 'Anhu Jis Maidaan Tak Pahonche Us Maidaan Kee Khabar Tak Na Thi Ki Yeh Kounsa Maidaan Hai Darya'e Furaat Ka Kinaarah Tha, Khayaal Kiya Ki Yaha'n Paani Qareeb Hai Kuchh Aasaani Hogi, Yakum Muharram Ko Aur Baa'z Riwayato'n Ke Mutaabiq Do Muharram Ko Usi Maidaan Men Utre Aur Saathiyo'n Se Puchha Ki Yeh Kounsa Maidaan Hai? Is Ka Naam Kya Hai? Unhone Bataya Ki Hazrat Is Ka Naam Karbala Hai, Farmane Lage: Bas Yahi'n Khaime Laga Do, Yahi Hamare Safar Kee Aakhiri Manzil Hai, Us Jagah Pahonchte Hee Aap Ko Huzoor Nabiyye Akram SallAllahu Ta'ala 'Alayhi Wa-

Aalihi Wa-Sallam Ke Woh Faraamin Yaad Aa Ga'e Jo Aap Ne Karbala Ke Muta'alliq Farmaa'e The Aur Bachpan Ke Zamaane Kee Yaade'n Aur Huzoor Kee Dee Hu'i Bashaarate'n Aankho'n Ke Saamne Aa Ga'i'n. Woh Bachpan Ka Lamha Yaad Aa Gaya Ki Jab Hazrat Umme Salamah Aur Hazrat Umm-il-Fadl RadiyAllahu 'Anhuma Kee Riwaayat Ki Mutabiq Hazrat Umme Salamah RadiyAllahu 'Anha Kee God Men Imam Aali Maqaam Khel Rahe The Ki Achaanak Aaq'a'e Do-Jaha'n Kee Chashmane Muqaddas Par Aansu Aa Ga'e Umm-ul-Mu'minin Ne Puchha: Ya RasoolAllah SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Kya Baat Hai? Aap Kee Aankho'n Men Aansu Aa Ga'e Hain? Farmaya:

أتاني جبريل أخبرني أن ابني الحسين يقتل في بعض أرض العراق
يقال لها كربلا وهذه تربتها تربة حمراء.(1)

Ae Umme Salamah! Mere Paas Jibra'il Aaya Hai, Aur Us Ne Is Shahzade Kee Taraf Ishaarah Kar Ke Mujhe Bataaya Hai Ki Aaq'a! Aap Ke Baa'd Ummat Ka Ek Zaalim Giroh, Aap Ke Bete Husayn RadiyAllahu 'Anhu Ko Gharib-ul-Watani Ke Aalam Men Shaheed Kar Dega Aur Iraq Ke Jis Maidaan Men Un Kee Shahadat Hogi Us Ka Naam Karb Wa Bala Hai Aur Yeh Us Jagah Kee Surkh Mitti Hai, Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ne Us Mitti Ko Sungh Kar Farmaya: "ريح كرب و بلاء" Haqiqat Yeh Hai Ki Is Mitti Se Bhi Ranj-o Alam Aur Dukh Aur Dard Kee Boo Aa Rahi Hai, Yahi

(1) Suyooti Fi Khasa'is Al-Kubra, 02/125.

Woh Maidaan Hai Jis Kee Nisbat Mere Abba Ne Khabar Dee Thi Ki:

هاهنا مناخ ركابهم وموضع رحالهم ومهراق دمائهم، فتية من آل محمد
يقتلون بهذه العرصة تبكى عليهم السماء والأرض(1).

Yaha'n Mere Husayn 'Alayh-is-Salam Aur Us Ke Qaafile Ke Khaime Lagenge, Yaha'n Un Musaafiro'n Ke Kajaawe Rakh Jaa'enge. Yaha'n Un Ka Muqaddas Khoon Bahaya Jaa'ega Aur Aale Muhammad Ka Ek Mubarak Giroh Be-Dardi Ke Saath Yaha'n Shaheed Kar Diya Jaa'ega Aisi Shahadat Ki Jis Kee Shahadat Par Zameen Bhi Ro'egi Aur Aur Aasmaan Bhi Aansu Baha'ega.

Isi Maidaan Kee Mitti Huzoor 'Alayh-is-Salatu Wa's-Salam Ne Hazrat Umme Salamah RadiyAllahu 'Anha Ko Ata Kee Thi Aur Farmaya Tha:

إذا تحولت هذه التربة دما فاعلمي ان ابني قد قتل

Jab Yeh Mitti Khoon Men Tabdeel Ho Jaee To Jaan Lena Mera Beta Shaheed Kar Diya Gaya Hai.⁽²⁾

Ae Umme Salamah! Is Mitti Ko Sambhaal Kar Rakhna Mujhe Ma'loom Hai Ki Jab Mere Bete Husayn RadiyAllahu 'Anhu Kee Shahaadat Ka Waqt Aega To Us Waqt Too Zinda

(1) Suyooti Fi Khasa'is Al-Kubra, 02/126,
Aboo Nu'aym Fi Dala'il-un-Nubuwwah,/509.

(2) Ibn Hajar 'Asqalani Fi Tahdhib-ut-Tahdhib, 02/347,
Suyooti Fi Khasa'is Al-Kubra, 02/125.

Hogi Jab Yeh Mitti Surkh Ho Jaa'e To Samajh Lena Ki Mera Husayn 'Alayh-is-Salam Shaheed Kar Diya Gaya Hai. Yeh Saari Bashaarate'n Pehle Se Dee Jaa Chuki Thi'n. Isi Liye Imaam Aali Maqam Ne Is Maidaan Ko Apne Apne Safar Ka Muntahi Samajh Kar Khaime Lagaa'e Aur Yeh Khayaal Farmaya Ki Darya Qareeb Hai Paani Muyassar Aa'ega Lekin Un Zaalimo'n Ne Aap Ko Paani Se Mehroom Karne Ka Mansooba Bana Liya. Aath-o8 Din Amr Bin Sa'd Aur Ibn Ziyad Ke Qaasido'n Ke Darmiyaan Aane Jaane Men Guzar Ga'e Kuchh Guft-o Shunid Chalti Rahi, Ibn Ziyaad Ne Jab Samajha Ki Amr Bin Sa'd Imam Husayn RadiyAllahu 'Anhu Ke Qatl Se Gurez Chaahta Hai To Us Ne Shimr Dhi-'l-Jawshan Ko Lashkar De Kar Rawana Kiya Aur Kaha Ki Amr Bin Sa'd Agar Husayn RadiyAllahu 'Anhu Ke Saath Muqaatalah Kare To Fahiya Agar Mutaammil Ho To Use Ma'zool Kar Ke Lashkar Kee Qiyaadat Tum Sambhaal Lena. Shimr Dhi-'l-Jawshan Pahoncha To Muharram Ka Aaghaaz Ho Chuka Tha Amr Bin Sa'd Ne Yeh Dekha Ki Hukoomat Mujh Se Chhini Jaa Rahi Hai, Imam Husayn 'Alayh-is-Salam Ke Saath Muqabala Karne Ka Faisalah Kar Liya Aur Ibn Ziyad Ke Kehne Par Paanch Sau-500 Lashkariyo'n Ko Bheja Ki Woh Furaat Par Qabza Kar Le'n Aur Husayn RadiyAllahu 'Anhu Ko Paani Ka Ek Ghoont Tak Na Lene De'n.

Nau Aur Das Muharram Ke Waq'e'at

Imam Husayn RadiyAllahu 'Anhu Ne Nau-09 Muharram Ko Apne Bhaai Abbas Bin Ali Bin Abi Talib RadiyAllahu 'Anhuma Ko Pachaas-50 Jawano'n Ke Saath Bheja Ki Kuchh Paani Le Kar Aae'n Kyun Ki Kal Jang Ka Din Hai. Wuzoo Ke

Liye Aur Peene Ke Liye Paani Kee Zaroorat Hogi. Hazrat Abbas RadiyAllahu ‘Anhu Ga’e Furaat Ke Kinaare Jang Hu’i Aap Shadeed Zakhmi Ho Ga’e Thoda Sa Paani Lene Men Kaamyab Ho Ga’e.

Amr Bin Sa’d Aur Shmr Dhi-‘l-Jawshan Ne Mutaalibah Kiya Ki Abhi Raat Kee Jang Shuru’ Kee Jaa’e. Imam Husayn ‘Alayh-is-Salam Ne Farmaya Ki Jab Jang Ka Faisalah Ho Hee Chuka Hai To Yeh Ek Raat Allah Se Munaajaat Aur Alahidagi Men Us Se Mulaqat Ke Ke Liye De Doo, Faisalah Ho Gaya Ki Kal Das-10 Muharram Ko Jang Shuru’ Hogi Raat Ko Aap Apne Khaime Men Ga’e Izzat Maab Khawaateen Ko Jam’a Kiya Apni Bahan Hazrat Zaynab Salam Allah ‘Alayha Ko Zawja’e Mutahharah Hazrat Shahr Baanu Salam Allah ‘Alayha, Chhoti Shahzadiyo’n Ko, Shahzado’n Ko Khanwada’e Rasool Ke Jawaano’n Ko Irshaad Farmaya: Main Tum Se Be-Had Raazi Hoo’n Aur Khush Hoo’n Tum Ne Haqqe Sadaaqat, Wafa Shi’aari Ada Kar Diya. Qiyamat Ke Din Tumhare Haq Men Gawaahi Dunga. Tumhe’n Ijaazat Deta Hoo’n Ki Raat Ke Andhere Men Jaha’n Chaho Chale Jaao Mujhe Jaame Shahadat Isi Maidaan Men Naush Karna Hai Lekin Tumhe’n Apni Khaatir Jang Men Jhonkna Aur Marwaana Nahin Chaahta, Azizo’n Kee Aankhe’n Poor Nam Ho Ga’i’n Sab Ne Thar-Tharaate Huwe Labo’n Se Jawaab Diya Ki Imam Aali Maqam! Hum Apne Khoon Ka Aakhiri Qatra Bhi Aap Ke Qadmo’n Par Gira Denge. Agar Aaj Aap Ko Tanha Chhod Diya To Kal Apne Khuda, Aur Nabiyye Karim SallAllahu Ta’ala ‘Alayhi Wa-Aalihi Wa-Sallam Ko Kya Munh Dikhaaenge. Hum Aap Kee Khaatir Kat Mareenge Jaane’n Qurbaan Karenge Aur

Yazeedi Lashkar Ko Bata Denge Ki Ahle Bait Aise Hote Hain. Imam Aali Maqam Ne Raat Bhar Sabr Kee Talqeen Kee Ahle Bait 'Alayhim-us-Salatu Wa's-Salam Ke Muqaddas Khaimo'n Men Raat Bhar Tilaawat Hoti Rahi Sajde Hote Rahe, Istighfaar Hota Raha Aur Zikr Hota Raha Aur Allah Kee Baargaah Men Munaajaat Karte Rahe.

Alal-Sub'h Ma'reka'e Karbala Bapa Ho Gaya Sab Se Pehle Yake Ba'd Deegare Ek Ek Shakhs Aata Raha Aur Qaafila'e Husayni Ke Jawaan Yazeedi Lashkar Ke Logo'n Ko Waasile Jahannam Karte Rahe Unhone Ijtimai'iy Hamle Ka Faisalah Kar Liya Lekin Idhar Se Ek Ek Jawaan Us Poore Qaafile Ko Muqaabalah Karta Raha Saare Saathi, Jaa'n Nishaar Shaheed Ho Ga'e Ab Sirf Ahle Baite Nubuwwat 'Alayhim-us-Salatu Wa's-Salam Ke Afraad Reh Ga'e, Imam Husayn RadiyAllahu 'Anhu Ne Chaaha Ki Is Khandan Se Main Aaghaaz Karoo'n, Talwaar Uthaa'i, Lekin Hazrat Ali Akbar Maidan Men Aa Ga'e. Arz Karne Lage: Abba Jaan! Beta Aap Ka Jawaan Hai, Aur Jawaan Beto'n Ke Hote Huwe Baap Ko Aisi Takleef Kee Zaroorat Nahin, Maidaan Men Pahoncha Jihaad Shuru' Kiya. Aap Kee Talwaar Jis Samt Utthi Yazeed Fauj Ke Tukde Uda Deti. Aap Ne Unhe'n Gaajar Mooli Kee Tarah Kaat Kar Rakh Diya. Phir Aap Ka Ghoda Zakhmi Ho Gaya, Haydari Khoon Aur Husayni Shujaa'at Ne Yazeedi Lashkar Ko Museebat Wa Mashaqqat Men Daal Diya Aur Un Ke Parakhche Uda Deeye, Imam Husayn RadiyAllahu 'Anhu Chaahte The Ki Apne Jawaan Bete Ko, Shabaab Ke Maahe Kaamil Ko, Husn Ke Maahe Tamaam Ko, Apni Aankho'n Se Ladta Huwa Dekhe'n. Lekin Maidane Karb-o Bala Kee Gard Ne Un Ko Chhupa Liya Tha, Kuchh

Khabar Na Thi Ki Woh Kaha'n Hai, Aur Un Par Kya Beet Rahi Hai? Bas Itna Andaazah Hota Tha Ki Jis Samt Yazeedi Lashkar Kee Bhede'n Bhaagti'n, Imam Husayn 'Alayh-is-Salam Aur Ahle Bait 'Alayhim-us-Salam Ke Log Samajh Lete Hain Ki Husayn RadiyAllahu 'Anhu Ka Laadla Beta, Us Samt Jaa Raha Tha. Yeh Ali Haidare Karrar Ka Pauta Tha Hazrat Muhammad SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ka Nawaasa, Derr Tak Yazeediyo'n Ko Waasile Jahannam Karta Raha, Pyaas Kee Shiddat Ne Aa Ghera Jism Par Beeso'n Zakhm Lag Ga'e, Paani Ka Ek ghoint Bhar Kar Do Baarah Taazah Dam Hone Ke Liye Aa'e To Arz Kee: Abba Jaan! Agar Paani Ka Ek Ghoint Mil Jaae To Phir Taazah Dam Ho Kar Hamla Karu'n Farmaya: Ali Akbar! Paani To Muyassar Nahin Lekin Apni Sookhi Hu'i Zubaan Tere Moonh Men Daal Sakta Hoo'n Hazrat Ali Akbar 'Alayh-is-Salam Ne Imam Aali Maqaam Kee Sookhi Hu'i Zubaan Chakhi Aur Us Se Phir Taazah Dam Ho Kar Maidaan Men Pahonche, Derr Tak Ladne Ke Baa'd, Be-Andaazah Zakhm Khaa Kar Zameen Par Gir Pade Ek Nezaa Aap Ke Seena'e Aqdas Men Paiwast Ho Gaya Achaanak Zubaan Se Aawaaz Aa'i: Ya Abtah! Ae Abba Jaan! Imam Husayn RadiyAllahu 'Anhu Be-Saakhta Daud Pade Jaa Kar Apne Bete Ko God Men Le Kar Utha Liya. Beta, Ek Ajeeb Andaaz Se Apne Baap Ko Tak Raha Hai Arz Kee! Abba Jaan! Agar Aap Neze Ka Yeh Phal Jism Se Nikaal De'n To Main Ek Baar Phir Maidaan Men Jaane Ke Liye Tayyar Hoo'n. Aap Ka Beta Dushman Kee Kasrat Ke Ba-Wajood Himmat Haarne Waala Nahin. Imam Husayn 'Alayh-is-Salam Ne God Men Jawaan Bete Ko, Us Maahe Tamaam Ko, Us Husn Ke Paikar Ko Apni God Men Le

Liya, Sar Se Paau'n Tak Jism Zakhmo'n Se Choor Tha Aap Ne Neze Ka Phal Nikaala Khoon Ka Fawwaarah Ubal Pada.

Imam Husayn RadiyAllahu 'Anhu Jab Hazrat Ali Akbar 'Alayh-is-Salam Ko God Men Uthaa'e Huwe The. Us Waqt Aap Kee Umr Chhappan-56 Saal Paanch-05 Mahine Aur Paanch-05 Din Thi. Ibn Asaakir Likhte Hain Ki Daadhi Aur Sar Ka Ek Baal Bhi Sufed Na Tha Lekin Khoon Ke Fawwaare Ko Dekh Kar Aur Jawaan Bete Kee Rooh Qafase Unsuri Se Parwaaz Karti Dekh Kar, Itna Sadma Pahoncha, Aur Is Qadar Gham Laahiq Huwa Ki Jab Jab Jawaan Bete Kee Laash Utha Kar Waapas Aa'e To Sar Aur Daadhi Ke Baal Sufed Ho Chuke The.

Azm Wa Himmat Wa Sabr Wa Istiqlaal Ke Is Paikar Ne, Jawaan Bete Kee Laash, Khaime Men Rakhi Hu'i Shaheedo'n Kee Laasho'n Ke Saath Laa Kar Rakh Dee, Aur Is Daf'ah Khood Maidan Men Jaane Kee Tayyari Shuru' Kar Dee. Ek Nau-09 Saal Ka Chhota Sa Baccha Talwaar Utha Kar Saamne Aaya. Yeh Koun Hai. Yeh Qasim Bin Hasan Bin Ali RadiyAllahu 'Anhuma Hai, Hazrat Qasim 'Alayh-is-Salam Se Farmaya: Bete! Too Mere Bhaai Hasan 'Alayh-is-Salam Kee Nishaani Hai To Too Aaraam Kar! Jawaab Diya: Chacha Jaan! Main Qiyamat Ke Din Apne Baap Ko Kya Munh Dikhaaunga? Woh Kahenge Ki Tere Chacha Shaheed Ho Ga'e Too Dekhta Raha, Nahin Mere Nanhe Gale Par Talwaar Chal Le, Phir Aap Kee Baari Aa'egi, Aakhir Qasim Bin Husayn 'Alayhima al-Salam Bhi Shaheed Ho Ga'e.

Aksar Log Kehte Hain Ki Hazrat Ali Asghar Jin Kee Umr Mubarak Sirf Chhe-06 Maah Thi Aur Woh Pyaas Se Tadap

Rahe The Imam Husayn RadiyAllahu ‘Anhu Unhe’n Utha Kar Le Ga’e, Aur Lashkare Yazeed Se Un Ke Liye Paani Maanga Lekin Paani Ke Bajaae Teer Aaya Aur Baccha Shaheed Ho Gaya, Main Is Se Muttafiq Nahin Mujhe Husayn RadiyAllahu ‘Anhu Kee Ghairat Aur Hamiyyat Is Baat Par Yaqeen Karne Kee Ijaazat Nahin Deti. Kyun Ki Woh Husayn RadiyAllahu ‘Anhu Jo Islam Kee Khaatir, Ahle Bait ‘Alayhim-us-Salam Kee Ghairat Wa Hammiyat Kee Khaatir, Sab Kuchh Luta Raha Hai Woh Is Bacche Ke Liye Yazeedi Badbakhto’n Se Paani Kee Bheek Kis Tarah Maang Sakta Hai? Agar Paani Kee Bheek Hee Maangna Thi To Phir Husayn RadiyAllahu ‘Anhu Ko Un Se Khayrat Talab Karne Kee Haajat Na Thi Woh Chaahte To Darya’e Furaat Ko Ishaarah Karte, Darya’e Furaat Un Ke Qadmo’n Men Bahne Lagta, Aasmaan Kee Taraf Haath Uthaate, Baarish Se Bhare Baadal Umad Aate, Moosla Dhaar Baarish Hoti, Isma’il Bin Ibrahim ‘Alayhima al-Salam Kee Aidi Ke Ragadne Se Agar Zam Zam Ka Ek Chashma Nikal Sakta Hai To Phir Mustafa SallAllahu Ta’ala ‘Alayhi Wa-Aalihi Wa-Sallam Ke Laadle Bete Husayn Ibn Ali ‘Alayhima al-Salam Kee Zarb Aur Aidi Maarne Se Karbala Ke Maidaan Men Chashma Kyun Nahin Phoot Sakta, Mera To Yeh Aqidah Hai Ki Agar Woh Zameen Par Paau’n Maarte To Ek Chashma To Kya, Regzaare Karbala Men Hazaro’n Chashme Phoot Padte.

Lekin Yeh Maidaane Imtihaan Wa Aazma’ish Tha Husayn ‘Alayh-is-Salam To In Masaa’ib-o Aalaam Men Sabr Kar Ke Apne Mawla Ko Raazi Kar Rahe The Un Ke Naana Un Ko Tak Rahe The Ki Mera Husayn RadiyAllahu ‘Anhu Jise Main Ne Apne Kandhe Par Sawaar Kiya Hai, Hazrat Fatimat-

uz-Zahra Salam Allah ‘Alayha Dekh Rahi Thi’n Ki Jis Husayn ‘Alayh-is-Salam Ko Main Ne Apni Chhati Ka Doodh Pilaaya Hai. Ali Shere Khuda KarramAllahu Ta’ala Waj’hah-ul-Karim Mulaahiza Farma Rahe The Ki Jis Ke Rag-o Reshe Men Mera Khoon Gardish Kar Raha Hai Aaj Is Maqame Sabr Aur Maqame Istiqamat Par Is Ke Qadam Kahin Ladkhada’e To Nahin Hain? Husayn Ibn Ali RadiyAllahu ‘Anhuma Is Haal Men Sabr-o Raza Ka Paikare Atam Ban Kar Azm-o Himmat Ke Saath Muskuraate Rahe.

Aakhir Jab Imam Husayn RadiyAllahu ‘Anhu Ne Maidaan Men Aane Ka Iraadah Kiya To Hazrat Aabid Bimar ‘Alayh-is-Salam Nikal Aa’e Aur Arz Kee: Abba Jaan! Mere Oopar To Aisa Zulm Na Keejiye Ki Mere Hote Huwe Aap Maidaan Men Jaa Rahe Hain Main Bhi Baaqi Bhaa’iyo’n Kee Tarah Apne Nana Jaan Ka Deedaar Karna Chaahta Hoo’n, Main Bhi Apni Daadi Jaan Kee Bargah Men Jaa Kar Surkhroo Hona Chaahta Hoo’n, Ab Shahadat Ka Jaam Peena Meri Baari Hai, Imam Husayn RadiyAllahu ‘Anhu Ne Farmaya: Too Reh Jaa Ki Khanwada’e Rasool Ka Har Chiraaag Gul Ho Chuka Hai Har Phool Murjha Chuka Hai Ab Meri Nasl Men Faqat Too Hee Baaqi Reh Gaya Hai Mujhe To Shaheed Hona Hee Hai Agar Too Bhi Shaheed Ho Gaya To Tere Naana Kee Nasl Kaha’n Se Chalegi Too Apne Naana Kee Nasl Kee Baqa Kee Khaatir Zinda Reh.

Hazrat Imam Husayn RadiyAllahu ‘Anhu Imam Zayn-ul-Aabidin ‘Alayh-is-Salam Ko Chhod Kar Khud Maidane Karbala Men Utre Aap Bhi Derr Tak Hazaaro’n Yazeediyo’n Ko Waasile Jahannam Karte Rahe. Poore Lashkar Men

Kohraam Mach Gaya. Ali Shere Khuda KarramAllahu Ta'ala Waj'hah-ul-Karim Ka Yeh Jawaa'n Beta, Yeh Allah Ka Sher Jis Taraf Talwaar Le Kar Nikal Jaata Hazaaro'n Afraad Bhedo'n Kee Tarah Aage Bhaagne Lagte Aap Unhe'n Waasile Jahannam Karte Rahe Talwaaro'n Aur Nezo'n Ke Waar Khaate Rahe, Saara Din Is Tarah Guzar Gaya Khayaala Aaya Ki Wuzoo Taazah Kar Loo'n, Maidane Furaat Par Ga'e Paanch Sau-500 Ka Lashkar Chhod Kar Bhaag Gaya, Aap Ne Wuzoo Karne Ke Liye Furaat Se Chullu Men Paani Liya To Woh Khoon Aaloodah Ho Gaya, Aap Ne Us Ko Uchhaala Aur Waapas Laut Aa'e Muskura Kar Aasmaan Kee Taraf Dekha Aur Sar Jhuka Liya Jum'ah Ka Din Tha Ab Waha'n Jum'ah Kaha'n? Namaze Zuhr Ka Waqt Aaya Farmane Lage Yazeediyo'n! Kuchh Der Rukh Jao Taa Ki Allah Kee Bargah Men Do Sajde Our Kar Loo'n, Lekin Woh Zaalim Yeh Muhlat Bhi Dene Par Tayyar Na The. Imam Aali Maqaam Ne Un Ke Azaa'im Dekh Kar Talawaar Rakh Dee Aur Zuhr Kee Namaaz Ke Liye Niyyat Baandh Lee Zaalimo'n Ne Yeh Na Dekha Ki Namaaz Ada Kar Rahe Hain, Kuchh Derr Tawaqquf Kar Le'n. Balki Unhone Mauqa'e Ghanimat Jaana, Chaaro'n Taraf Se Chadhaa'i Kar Dee, Teero'n Kee Bauchhaar Aur Pey Dar Pey Hamlo'n Ne Nawasa'e Rasool Ke Jism Ko Nidhaal Kar Diya, Chunanche Ghode Se Gir Ga'e Yaha'n Tak Ki Jisme At'har Men Uthne Kee Sakat Baaqi Na Rahi, Gire Huwe Husayn RadiyAllahu 'Anhu Ke Saamne Aa Kar Bhi Koi Waar Na Karta Tha Peechhe Se Waar Karte. Nezo'n Se Waar Hote Imam Husayn 'Alayh-is-Salam Sabr-o Raza Aur Tawakkul Ke Saare Marhale Kaamyabi Se Tay Kar Ke Shahadat Ke Us Maqaam Par Pahoncha Ga'e Jis Kee Rif'at Wa

Azmat Ko Koi Nahin Paa Sakta Un Kee Rooh Ko Qudsiyaane Falak Ne Ek Juloos Kee Soorat Men Huzoore Iyzidi Pahonchaane Ke Liye Tamaam Intizaamaat Mukammal Kar Liye The Aur Idhar Rooh Qafase Unsuri Se Parwaaz Karne Lagi. Udhar Haatife Ghaybi Se Nida Aa'i Husayn Ab Aaja! Too Ne Sabr Ko Kamaal Ata Kar Diya Istiqaamat Ko Intiha Tak Pahoncha Diya Hai Ummate Mustafa Salam Allah 'Alayha Ka Sar Ooncha Kar Diya Ae Husayn! Aaj Se Tere Iqdaam Ko Bina'e La-Ilah Qaraar De Diya Jaa'ega Ae Husayn Ab Aaja. Ae Roohe Taahir! اَرْجِعِي إِلَى رَبِّكَ رَاضِيَةً مَرْضِيَّةً Jannat Ke Darwaaze Khol Diye Ga'e Naana Jaan Istiqbaal Ke Liye Khade Hain Ae Huasayn RadiyAllahu 'Anhu Too Ne Mera Sar Fakhr Se Buland Kar Diya Hai. Hazrat Fatimat-uz-Zahrah RadiyAllahu 'Anha Bete Ko Shabashi Deti Hain Ali Shere Khuda KarramAllahu Ta'ala Waj'hah-ul-Karim Bete Ko Aafreen Kehte Hain. Imam Aali Maqaam Kee Roohe Paak Is Tarah Hujoom Mala'ikah Men Allah Kee Bargaah Men Baaryaab Hoti Hai, Aur Izzat Paati Hai, Aap Ka Sar Tak Se Juda Kar Diya Jaata Hai Zaalimo'n Ke Jazba'e Intiqaam Kee Phir Bhi Taskeen Nahin Hoti Woh Jisme At'har Par Ghode Daudaate Hain Taapo'n Se Raundate Hain Unhe'n Khayaal Tak Nahin Aata Ki Yeh Woh Sar Hai Jise Sarkare Do-Aalam SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Chooma Karte The. Yeh Woh Jism Hai Jise Apne Kaandhe Par Sawaar Karte The Aur Apni Peeth Par Bitha Kar Ghutno'n Ke Bal Chalte The.

Koofi Har Qism Ke Ihsaasaat Se Aari The, Insaaniyyat Ko Khayr Aabaad Keh Chuke The Aur Aisi Darindagi Par Utar Aa'e The Jis Par Darindagi Bhi Sharmaati

Hai Imam Husayn 'Alayh-is-Salam Ke Sare Aqdas Ke Ilaawah Unhone Baaqi Bahattar-72 Afraad Ke Sar Bhi Jismo'n Se Alaahidah Kiye Un Ka Juloos Nikaala Aur Un Ke Saath Khanwada'e Rasool Kee Baa-Pardah, Hayaadaar Khawaateen Ko Le Kar Ibn Ziyaad Ke Darbaar Kee Taraf Rawaana Huwe, Koofah Men Us Paleed Ibn Ziyaad Ka Darbaar Laga Huwa Tha Ki Yeh Juloos Waha'n Pahonch Gaya.

Phir Kya Huwa Yeh Aa'indah Khutbah Men Bayaan Kiya Jaa'ega...



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ

لَهُمْ عَذَابًا مُهِينًا

Hazaraate Giraami! Guzishta Jumu'at-ul-Mubarak Ke Khitaab Men Hum Ne Waaqe'a'e Karbala Sayyidina Imam Husayn RadiyAllahu 'Anhu Kee Shahadat Tak Bayaan Kiya ThaYeh Baat Dhihn Nasheen Rahe Ki Jin Bar Guzeedah Hastiyo'n Ka Zikr Kar Guzishta Khitaab Men Huwa Hai Saaf Zaahir Hai Sirf Wohi Shuhda'e Karbala Nahin Balki Un Ke Ilaawah Bhi Bahut Hee Bar Guzeedah Aur Naamwar Shakhsiyyaat Islaam Kee Hifaazat Wa Nigahdaasht Ke Us Ma'rake Men Shaheed Hu'i Hain. Jin Men Fardan Fardan Har Kisi Ka Zikr Karna Waqt Kee Kami Ke Peshe Nazar Mumkin Nahin Hai. www.TahirulQadriBooks.com

Hazrat Hurr RadiyAllahu 'Anhu Kee Taubah

Un Men Se Hazrat Hurr Bhi Hain Aur Yeh Woh Khushnaseeb Hain, Jinhone Ma'reka'e Karbala Ke Dauraan Allah Ke Fadl-o Karam Se Apna Muqaddar Badalne Kee Sa'aadat Haasil Kee, Yeh Yazeedi Lashkar Ke Ek Sipah Saalaar The Aur Sayyidina Imam Husayn RadiyAllahu 'Anhu Ke

Madde Muaqaabil Logo'n Men Se The, Lekin Ware Athna Woh Apni Sawaari Le Kar Dauraane Jang Imam Ali Maqam Ke Saamne Aa'e Aur Puchha Ki Ae Imame Aali Maqam! Main Aap Ko Is Jagah Laane Ka Qusoorwaar Aur Gunahgaar Hoo'n, Lekin Ab Taa'ib Ho Kar Aap Ke Qadmo'n Par Apni Jaan Nichhaawar Karna Chaahta Hoo'n To Kya Itna Bada Gunaah Karne Ke Baa'd Bhi Mere Liye Bakhshish Ka Koi Imkaan Hai? Imame Aali Maqaam Ne Farmaya: Taubah Ka Darwazah Khula Hai, Ab Bhi Agar Too Baatil Parasti Aur Zulm-o Sitam Ka Saath Dene Se Baaz Aa Jae Aur Raahe Haq Ikhtiyaar Kar Le To Aatishe Dozakh Se Najaat Haasil Kar Sakta Hai, Aur Daa'imi 'Azaab Se Aazaad Ho Sakta Hai. Hazrat Hurr RadiyAllahu 'Anhu Ne Jab Yeh Suna To Yazeedi Lashkar Ka Saath Chhod Kar Imam Paak Ke Saathiyo'n Men Shaamil Ho Ga'e.

**Nikal Kar Lashkare A'adaa' Se Maara Hurr Ne Yeh Na'rah
Ki Dekho'n Yu'n Nikalte Hain Jahannam Se Khuda Waale**

Ahle Baite Kiram Salam Allah 'Alayhim Ke Saath Apni Wafadari Ka Suboot Faraaham Karte Huwe Maidaane Karbala Men Jaame Shahadat Nosh Kiya.

Is Qism Kee Naamwar Shaksiyaat Kee Shahadat Kee Tafseelaat Bahut Ziyaada Hain Hum Un Se Gurez Karte Huwe Nafse Mazmoon Kee Taraf Aa Rahe Hain Aur Jo Aayate Karimah Tilawat Kee Hai Us Kee Raushni Men Maidane Karbala Men Pesh Aane Waale Waaqe'at Ka Tajziyah Karte Hain Taa Ki Jaan Sake'n Ki Yeh Kitna Bada Saanihah Tha Aur Us Men Mulawwath Afraad Kis Qism Ke Ibrat Naak Anjaam

Se Do Chaar Huwe, Mazkoorah Baala Aayate Karimah Ka Mafhoom Yeh Hai:

“Be Shak Jo Log Khuda Ta’ala Aur Us Ke Rasool Ki Aziyyat Dete Hain. Khuda Ta’ala Dunya Aur Aakhirat Men Un Par La’nat Farmata Hai Aur Aise Logo’n Ke Liye Us Ne Zillat Aamez ‘Azaab Tayyar Kar Rakha Hai.”

Hazrat Abbas RadiyAllahu ‘Anhu Kee Aziyyat

Se Sadmah

Hazrat Abbas RadiyAllahu ‘Anhu Huzoor SallAllahu Ta’ala ‘Alayhi Wa-Aalihi Wa-Sallam Ke Sage Chacha The Chun Ki Jange Badr Men, Musalmano’n Ke Khilaaf Jang Men Shareek The Aur Ahle Makkah Kee Taraf Se Ladne Ke Liye Aa’e The. Is Liye Ahle Makkah Kee Shikast Aur Musalmano’n Kee Numaaya Fat’h Ke Baa’d Jangi Qaidi Kee Haishiyyat Se Madinah Tayyibah Laa’e Ga’e Aur Doosre Qaidiyo’n Kee Tarah Unhe’n Bhi Rassiyo’n Se Jakad Diya Gaya. Woh Rassiyo’n Kee Aziyyat Se Saari Raat Karaahte Rahe, Naaz Wa Na’m Men Pale Huwe The, Naamwar Insaan The, Is Liye Qaid-o Band Kee Su’oobate’n Un Ke Liye Intihaa’i Aziyyat Ka Sabab Ban Ga’i’n, Sub’h Ka Waqt Huzoor SallAllahu Ta’ala ‘Alayhi Wa-Aalihi Wa-Sallam Masjid Men Tashrif Laa’e Aur Farmaya:

Chacha Abbas Kee Takleef Aur Aziyyat Ke Khayaal Hame’n Raat Bhar Neend Nahin Aa’i, Jab Woh Karaahte The To Hame’n Behad Sadmah Pahonchta Tha.

Sochne Kee Baat Yeh Hai Ki Us Waqt Hazrat Abbas Kaafir The, Abhi Tak Unhone Islam Kee Raushni Se Kaashaana'e Dil Ko Munawwar Nahin Kiya Tha, Kufr Kee Taa'id Wa Himayat Men Islam Ke Khilaf Jang Karne Ke Liye Aa'e The, Phir Jangi Qaidi Kee Haisiyyat Se Giriftaar Huwe Is Ke Baawajood Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ne Un Kee Aziyyat Ke Khayaal Se Takleef Mahsoos Farmaa'i Aur Saari Raat Aankho'n Men Kaat Deem Sirf Is Liye Ki Woh Nasabi Lihaaz Se Rishtedaar, Sage Chacha, Aur Apne Khandan Ke Aadami The. Sahaba'e Kiram Se Farmaya: Munaasib Samjho To Fidyah Le Kar Unhe'n Aazaad Kar Do.

Hazrat Hamzah RadiyAllahu 'Anhu Ke Qaatil Ko Tambeeh

Isi Tarah Jange Uhad Men Jab Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Chacha Hazrat Hamzah RadiyAllahu 'Anhu Shaheed Ho Ga'e Aur Un Ka Qatil Wahshi, Jo Ghair Muslim Tha, Woh Fat'h Makkah Ke Baa'd Islaam Le Aaya, Aur Kalimah Padh Kar Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Sharafe Sahabiyyat Se Bahrah War Ho Gaya, Islaam Kehta Hai Ki Islaam Laane Se Pehle Kee Jitni Khataaen Ho'n, Jitne Gunaah Ho'n, Jitni Bhi Laghzishe'n Ho'n Woh Saari Kee Saari Mu'aaf Kar Dee Jaati Hain Lekin Chun Ki Yeh Wahshi Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Chacha Ka Qaatil Tha, Aur Us Ne Bedardi Ke Saath Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Chacha Ko Qatl Kiya Tha, Musalman Ho Gaya Us Kee

Khataae'n Bargahe Mustafawi Kee Taraf Se Mu'aaf Kar Dee Ga'i, Us Kee Laghzisho'n Par Qalam Afw Pher Diya Gaya, Haalate Kufr Ke Saare Mazaalim Tauba Ke Paani Se Dho Diye Ga'e, Lekin Is Ke Baawajood Us Wahshi Se Farmaate, Ki Teri Saari Khataae'n Mu'aaf Ho Chuki Hain, Aur Too Sahaabi Ban Gaya Hai, Lekin Too Mere Saamne Aane Se Gurez Kiya Kar, Mere Saamne Se Na Guzra Kar, Ke Jab Too Meri Nigaaho'n Ke Saamne Aata Hai To Mujhe Apne Pyaare Chacha Kee Shahadat Ka Manzar Yaad Aa Jaata Hai, Woh Dukh Dard Ke Zakhm Hare Ho Jaate Hain Is Liye Mere Saamne Kam Aaya Kar.

Un Ke Dukh Ko Dukh Jaana Un Ke Dard Men Shareek Huwe Aur Un Kee Aziyyat Par Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ko Bhi Takleef Hu'i Aur Taweel Waqt Guzar Jaane Ke Baawajood Jab Kabhi Woh Khayaal Aa Jaata To Dukh Dard Phir Taazah Ho Jaata. So! Huzoore Akram SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Narm Dili Aur Aap Ke Qalbe Anwar Ke Gosha'e Rahmat Ko Jaan Lene Ke Baa'd Ab Jab Hum Nawasa'e Rasool Kee Us Be Dardi Ke Saath Shaheed Hone Ke Waaqi'e Ko Chashme Tasawwur Men Apne Saamne Laate Hain To Ma'an Yeh Khayaal Aata Hai Ki Woh Rasool Jo Haalate Kufr Men Apne Chacha Abbas Ke Karaahne Kee Takleef Gawaara Na Kar Sake, Woh Rasool Jo Apne Chacha Hamzah Ke Be Dardi Kee Haalat Men Shahadat Ke Dard Naak Manzar Ko Kabhi Na Bhula Sake, Us Rasool Paak SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Kee Takleef Aur Aziyyat Ka Aalam Kya Ho Gaya Jab Diyaare Ghair Men Be Basi Aur Be Kasi Ke Aalam Men, Imam Aali Maqaam, Jigar Gosha'e Rasool Jinhe'n Huzoor SallAllahu Ta'ala 'Alayhi Wa-

Aalihi Wa-Sallam Ne Apne Kandho'n Ka Sawaar Banaaya, Jinhe'n Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ne Apni God Men Khelaaya Tha, Jin Ko Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ne Apni Zubaane Aqdas Choosaa'i Thi Aur Jin Ko Apne Dil Ka Tukda Qaraar Diya Tha Aur Kabhi Bhi Apni Aankho'n Se Juda Na Hone Diya Tha, Aap Kee Roohe Paak Ko Karbala Ke Tapte Huwe Sahra Men Dhaa'e Ga'e, Zulm-o Sitam Se Kitna Sadmah Pahoncha Hoga?

Aur Nabi SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ko Sadmah Aur Aziyyat Pahonchaana Koi Ma'mooli Jurm Nahin Jo Shakhs Yeh Harkat Karta Hai Khuda Ta'ala Us Ke Liye Dunya Wa Aakhirat Men Dardnaak 'Azaab Aur Zillat Ko Muqaddar Kar Deta Hai. To Phir Kya Aalam Hoga Un Badbakhto'n Ke Anjaam Ka, Un Kee Aaqibat Aur Aakhirat Ka Jinhone Nawasa'e Rasool Ko Aziyyat Pahonchaa'i, Khanwada'e Rasool Kee Tauheen Kee, Aur Regzaare Karbala Men Unhe'n Zab'h Kiya. Un Ke Jismo'n Par Ghode Daudaa'e, Un Ke Saro'n Ko Un Ke Mubarak Jismo'n Se Juda Kiya Andazah Keejiye Ki Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Kee Roohe Anwar Par Gumbade Khadra' Ke Andar Kiya Qiyaamat Beeti Hogi?

Hazrat Ibn Abbas RadiyAllahu 'Anhuma Kee Riwayat

Muta'addid Kutube Hadith Men Yeh Waqi'a Darj Hai. Jis Ke Raawi Hazrat Ibn Abbas RadiyAllahu 'Anhuma Hain Farmate Hain:

رَأَيْتَ النَّبِيَّ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَ عَلَى آلِهِ وَسَلَّمَ فِيمَا يَرَى النَّائِمُ
ذَاتَ يَوْمٍ بِنِصْفِ النَّهَارِ أَشْعَثَ أَغْبَرُ بَيْدِهِ قَارُورَةً فِيهَا دَمٌ فَقُلْتُ: بِأَبِي أَنْتَ
وَأُمِّي! مَا هَذَا؟ قَالَ: هَذَا دَمُ الْحُسَيْنِ وَأَصْحَابِهِ وَلَمْ أَزَلْ أَلْتَقِطُهُ مِنْذُ الْيَوْمِ. (1)

Main Ne Neend Kee Haalat Men Dekha Ki Rasool Paak SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Khwaab Men Mere Paas Tashrif Le Aa'e, Aap Ke Sare Anwar Par Gard Hai Aur Aap Pareshaan Nazar Aate Hain Aur Aap Ke Daste Aqdas Men Ek Sheeshi Hai Aur Us Sheeshi Men Khoon Hai, Main Hairaan Ho Gaya Aur Hairat Ke Aalam Men Pukaar Uttha, Mere Maa'n Baap Aap Par Qurbaan Ho'n Ya RasoolAllah SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam! Aap Itne Pareshaan Kyun Hain? Aur Daste Aqdas Men Yeh Sheeshi Kaisi Hai Jis Men Khoon Hai? Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ne Farmaya: Ibn Abbas! Too Dekh Ki Kalimah Padhne Waale Baa'z Badbakhto'n Ne Mere Baa'd Mere Bete Ka Kya Hashr Kiya Hai? Main Sub'h Se Shaam Tak Saara Din Aaj Karbala Main Guzaara Hai Aur Apne Bete Husayn Aur Us Ke Saathiyo'n, Jaan Nishaaro'n Aur Wafadaro'n Ka Khoon Is Sheeshi Men Jam'a Kiya Hai Aur Ab Yeh Khoon Le Kar Main Apne Allah Kee Baargaah Men Jaa Raha Hoo'n Yeh Dikhaane Ki Liye Ki Un Badbakhto'n Ne Tere

(1) Khatib Tabrizi Fi Mishkat-ul-Masabih, /572,

Ibn Hajar 'Asqalani Fi Tahdhib-ut-Tahdhib, 02/355.

Rasool Ke Nawaase Ke Saath Karbala Ke Regzaaro'n Men Yeh Hashr Kiya Hai.

Ibn Abbas RadiyAllahu 'Anhuma Khwaab Se Bedaar Huwe Kutube Ahadith Men Darj Hai Ki Aap Uthey Aur Aap Kee Zubaan Par Inna Lillahi Wa Inna Ilayhi Raji'oon Ke Alfaaz Jaari The. Logo'n Ne Puchha Hazrat Kya Ho Gaya Hai? Farmane Lage:

Husayn Ibn Ali 'Alayhima al-Salam Shaheed Kar Diye Ga'e Hain. Logo'n Ne Puchha:

Hazrat Yeh Kaise Pata Chala? Farmane Lage Abhi Rasoole Paak Ek Ta'ziyati Kaifiyyat Men Mere Saamne Tashreef Laa'e Aur Aap Ne Khwaab Men Mujhe Shahaadate Husayn Ka Waqi'a Bayan Famraya Hai. Chunanche Bees-20 Baa'is-22 Din Ke Baa'd Phir Jab Baa Zaabitah Shahadate Husayn Kee Ittilaa' Hazrat Ibn Abbas Aur Ahle Makkah Ko Pahonchi. Baa'is-22 Din Pehle Jo Khabar Aap Ko Dee Ga'i Thi Us Kee Tasdeeq Ho Ga'i.

Hazrat Umme Salamah RadiyAllahu 'Anha **Kee Riwayat**

Doosri Taraf Wohi Do Pahar Hai Hazrat Umm-ul-Mu'minin Umme Salamah RadiyAllahu 'Anha Madinah Tayyibah Men Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Ghar Men Aaraam Farma Hain Hazrat Salma Farmati Hain Ki Main Aap Ke Paas Ya'ni Umm-ul-Mu'minin Umme Salamah Ke Paas Ga'i, Yeh Woh Huzoor SallAllahu

Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Kee Zawja'e Mutahharah Hai Jin Ko Aaq'a'e Do Jaha'n Ne Woh Mitti Ata Kee Thi Jo Hazrat Jibra'il Ameen Regzaare Karbala Se Uthaa Kar Hazrat Imam Husayn RadiyAllahu 'Anhu Ke Bachpan Ke Zamaane Men De Ga'e The, Aur Yeh Arz Kar Ga'e The Ki Huzoor Yeh Us Maidaane Karb-o Bala Kee Mitti Hai Jis Men Kuchh Badbakht Husayn Ibn Ali Ko Aap Ke Baa'd Shaheed Kar Denge, Aap Ne Woh Mitti Umme Salamah Ko De De Thi Yeh Farmate Huwe Ki:

إذا تحولت هذه التربة دما فاعلمي ان ابني قد قتل. (1)

Ae Umme Salamah Jab Yeh Mitti Surkh Ho Jaa'e Ya'ni Khoon Men Badal Jaa'e To Samajh Lena Ki Mera Beta Husayn Shaheed Kar Diya Gaya Hai.

Hazrat Umme Salma Farmati Hain Ki Main Aap Se Milne Ke Liye Ga'i, Main Ne Dekha Ki Aap Zaar-o Qataar Ro Rahi Hain Chashmane Muqaddas Se Aansoo Rawa'n Hain. Ek Dukh Aur Dard-o Alam Kee Kaifiyyat Taari Hai Main Ne Puchha Umm-ul-Mu'minin! Rone Ka Kya Sabab Hai? Woh Farmane Lagi'n Abhi Khwaab Men Rasool Paak SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Tashreef Laa'e The Aur Main Ne Un Ko Dekha Hai Khuda Kee Qasam Un Kee Chashmane Muqaddas Se Bhi Aansoo Bah Rahe The.

(1) Suyooti Fi Khasa'is Al-Kubra, 02/125,

Ibn Hajar 'Asqalani Fi Tahdhib-ut-Tahdhib, 02/347.

على رأسه ولحيته التراب ، فقلت: مالك يا رسول الله ؟ قال: شهدت

قتل الحسين أنفا.(1)

Aap Ke Sare Anwar Aur Daadhi Mubarak Par Mitti Thi. Main Ne Puchha: Aaqa! Yeh Gard Kaisi? Farmane Lage: Umme Salamah! Abhi Apne Husayn Ke Qatl Ka Manzar Dekh Kar Aa Raha Hoo'n. Main Maidaane Karbala Se Aaya Hoo'n. Hazrat Umme Salamah Ne Bedaar Hote Hee Us Sheeshi Ko Uthaaya, Jis Men Mitti Bhari Padi Thi Dekha To Woh Khoon Ho Chuki Thi, Farmaane Lagi'n Ab Husayn Ibn Ali RadiyAllahu 'Anhuma Shaheed Kar Deeye Ga'e Hain.

To Dosto'n! Woh Rasool SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Jo Us Rishte Kee Munaasibat Se Adna See Bhi Takleef Gawaara Na Farmate The Us Rasool Ko Kis Qadar Aziyyat Pahonchi Hogi? Is Liye Woh Sub'h Se Shaam Tak Apni Roohe Tayyibah Ke Misaali Jism Ke Saath Maidaane Karbala Men The? Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Apne Nawase Husayn Kee Shahadat Ka Manzar Dekh Rahe The. Jo Nabi Khooni Rishte Kee Badaulat Apne A'izzah Wa Aqaaqrib Ke Zara See Takleef Bhi Gawaara Nahin Farmaate The Aur Un Kee Aziyyat Se Be Chain Ho Jaate The Us Saanihah Ke Wauqoo' Ke Waqt Un Ke Dard-o Alam Ka Andaazah Lagaya Jaa Sakta Hai! Aur Jo Bad Kirdaar, Saffaak Log, Us Qatl Men Mulawwas The, Un Ke Khilaaf Aap Ke

(1) Hakim Fi Al-Mustadrak 'Ala Sahihayn, 04/19,
Ibn Hajar 'Asqalani Fi Tahdhib-ut-Tahdhib, 02/356,
Ibn Kathir Fi Al-Bidayah Wa An-Nihayah, 08/200.

Nafrat Bhare Jazbaat Kaise Honge Woh Bakhoobi Ma'loom Kiye Jaa Sakta Hain. Isi Haadithe Kee Taraf Ishaarah Farmaate Huwe Aap Ne Ek Baar Farmaya Tha Ki:

“Main Dekhta Hoo’n Ek Dhabbe Daar Kutte Ko Woh Mere Ahle Bait Ke Khoon Se Haath Rang Raha Hai.”

Jab Imam Husayn Maidane Karbala Men Pahonche Aur Shimr Dhi-‘l-Jawshan Talwaar Lehraata Huwa Us Shaahsawaar Ke Saamne Aaya To Us Kee Shakal Dekhte Hee Pukaar Uthe Ki Mere Naana Ne Sach Farmaya Tha Ki Main Ek Dhabbe Daar Bars Waale Kutte Ko Dekhta Hoo’n Ki Mere Bete Ke Khoon Se Haath Rang Raha Hai. Ae Badbakht Shimr! Too Hee Woh Kutta Hai Jis Kee Nisbat Mere Naana Ne Khabar Dee Thi Aur Main Tere Bars Ko Dekh Raha Hoo’n, Aur Dekh Raha Hoo’n Tere Anjaam Ko Ki Anqareeb Too Hamaare Khoon Se Apne Haath Rangega. Ibn Asaakir Ne Is Riwayat Ko Bayan Farmaya Hai.

Chunanche Jis Tarah Main Ne Pehle Arz Kiya Ki Un Ka Sare Anwar Aur Deegar Shuhda’e Karbala Ke Saro’n Ko Tano’n Se Juda Kar Diya Gaya.

Ab Shaam Ho Chuki Thi Un Zaalimo’n Ne Raat Usi Maidaan Men Basar Kee Andaazah Keejiye Ki Woh Raat Kaisi Qiyamat Kee Raat Hogi Khanwadae Rasool Kee Muqaddas Bibiya’n Khaimo’n Men Hain Aur Raat Chhaa Ga’i Hai, Aur Tan Sar Se Juda Hain! Aur Is Tarah Bahattar-72 Shuhada’ Ke Tan Ek Taraf Aur Sar Ek Taraf Regazaare Karbala Men Darya’e Furaat Ke Kinaare Par Hain. Saari Raat Is Qiyamat Kee Kaifiyyat Men Basar Ho Ga’i.

Shahadat Ke Baa'd Taareeki Aur Khoon Kee Baarish

Hazrat Allama Ibn Hajar Makki, Hazrat Imam Suyooti, Ibn Athir, Allama Ibn Jarir Tabari, Allama Ibn Kathir Wa Deegar Aa'imma'e Hadith Ne Bhi Apni Apni Kutub Men Bayan Farmaya Hai Ki:

Ahle Baite At'har Salam Allah 'Alayhim Kee Shahadat Ke Maaba'd Nataa'ij Wa Alaamaat Se Pehle Hee Agaah Kar Diya Gaya Tha Ki Jab Unhe'n Be Dardi Aur Zulm Ke Saath Shaheed Kar Diya Jaa'ega To Zameen Wa Aasmaan Khoon Ke Aansoo Roenge. Chunanche Shahadate Imame Husayn 'Alayh-is-Salam Ke Baa'd Pesheengoyi Minn-o An Poori Hu'i.

لما قتل الحسين اسودت السماء وظهرت الكواكب نهراً.(1)

Jab Imam Husayn Shaheed Huwe To Aasmaan Siyaah Ho Gaya Aur Taareeki Ke Baa'ith Din Ko Taare Nazar Aane Lage.

Baa'z Kutub Men Hai Ki Teen Din Tak Aasmaan Kee Rangat Surkh Rahi Jis Par Andhere Ka Gumaan Hota Tha. Baa'z Mu'arrikheen Ne Yeh Muddat Saat Din Bayaan Kee Hai. Har Taraf Khoon Kee Baarish Hone Lagi Bayt-ul-Maqaddas Tak Jaha'n Kahin Bhi Koi Shakhs Apne Matke Se Us Ka Dhakkan Uthaata To Us Men Paani Kee Jagah Khoon Nazar

(1) Haytami Fi As-Sawa'iq-ul-Muhriqah,/92,

Ibn Hajar 'Asqalani Fi Tahdhib-ut-Tahdhib, 02/354.

Aata Zameen Ke Jis Maqam Se Patthar Ka Tukda Uthaaya Jaata Us Tukde Ke Neeche Se Khoon Ka Fawwarah Rawa'n Ho Jaata, Al-Gharaz Har Soo Zameen Bhi Qatle Husayn Par Ro Rahi Thi Aur Aasmaan Bhi Shahadate Husayn Par Ro Raha Tha. Umm-ul-Mu'minin Hazrat Umme Salamah RadiyAllahu 'Anha Farmati Hain Rabbe Dhi-'l-Jalaal Kee Izzat Kee Qasam! Husayn Kee Shahadat Ke Din Main Ne Jinnat Ko Bhi Rote Huwe Dekha, Un Ko Bhi Yeh Kehte Huwe Suna Ki Badbakht Aur Badnaseeb Hain Woh Log Jinhone Rasool Ke Bete Ko Shaheed Kar Ke Apne Oopar Rasool Kee Shafa'at Ka Darwazah Band Kar Liya Hai.

Sare Husayn RadiyAllahu 'Anhu Ka Safar

Raat Guzar Ga'i Sub'h Un Muqaddas Saro'n Ko Nezo'n Par Uthaaya Gaya, Oonto'n Kee Sawaariyo'n Par Muqaddas Biwiyo'n Ko Bithaya Gaya Aur Yeh Luta Pita Saara Qaafila Sooe Koofah Rawanah Ho Gaya, Zaalim Yazeedi Us Qaafila Ko Le Kar Koofah Kee Taraf Rawana Ho Ga'e. Raat Ko Ibn Sa'd Ke Lashkar Men Se Kisi Ne Chaaha Ki Hazrat Zayn-ul-Aabidin Ko Bhi Shaheed Kar De Lekin Ibn Sa'd Ne Kaha Bimaar Baccha Hai, Ise Rehne Do!

Mashiyyate Iyzidi Yahy Thi Ki Koi Mard Un Men Zaroor Rahe Jis Ne Sab Kuchh Apni Aankho'n Se Dekha Ho Aur Woh Haalaat Ka Ayni Shaahid Ho.

Doosre Roz Lashkare Yazeed Ne Apni Tamaam Laasho'n Ko Jam'a Kiya Aur Unhe'n Dafn Kar Ke Rawangi Ka E'laan Kar Diya, Magar Ahle Baite Kiram 'Alayhim-us-Salatu Wa's-

Salam Kee Laasho'n Ko Dafn Karne Kee Koi Zaroorat Mahsoos Na Kee, Be Ghairat Kameene Logo'n Ne Imame Paak Ke Khandan Aur Saathiyo'n Ke Jismo'n Aur Laasho'n Ko Usi Jagah Be Goro Kafan Chhod Diya.

Furaat Ke Kinaare Ek Qabeela'e Banu Sa'd Aabaad Tha Jab Unhe'n Yeh Pata Chala Ki Yazeedi Log Ahle Baite At'har 'Alayhim-us-Salam Kee Laasho'n Ko Khule Aasmaan Tale Chhod Kar Chale Ga'e Hain Woh Fauran Waha'n Pahonche Aur Shuhda' Ke Mubarak Jismo'n Ke Kafan Dafan Ka Intizaam Kiya.

Yazeediyo'n Ka Qaafila Ahle Baite Kiram Salam Allah 'Alayhim Ke Hamrah Koofah Daakhil Huwa Shuhada' Ke Sar Un Ke Paas The. Woh Sab Ibn Ziyad Ke Saamne Pesh Kar Deeye Ga'e. Hazrat Imam Paak Ka Sar Mubarak Khooli Ke Paas Tha Woh Kisi Wajah Se Barwaqt Darbaar Men Nahin Pahonch Saka Aur Sar Mubarak Apne Hamraah Apne Ghar Le Gaya. Apni Biwi Se Kehne Laga: Aaj Main Tere Liye Dunya Wa Jahaan Kee Daulat Le Kar Aaya Hoo'n Is Ka Matlab Yeh Tha Ki Jab Yeh Sar Ibn Ziyad Ke Saamne Pesh Hoga To Bohat-Sa In'aam Milega.

Sang Dil Khooli Lambi Taan Kar So Gaya Magar Us Kee Biwi Sar Mubarak Ke Saamne Baith Ga'i Aur Saari Raat Ro Ro Kar Guzaar Dee. Us Ne Dekha Ki Zameen Se Asmaan Tak Noor Hee Noor Phaila Huwa Hai Aur Sar Mubarak Ke Ird Gird Ajeeb Shakl Ke Noorani Paikar Tawaaf Kar Rahe Hain Kuchh Nahin Kaha Jaa Sakta Ki Woh Hoor Wa Firishte Hain,

Is Jaha'n Kee Makhlooq Hain Ya Aalame Baala Se Aa'e Huwe
Mala'ikah Hain Woh Saari Raat Yahī Nazaare Karti Rahi.

Sub'h Badbakht Khooli Utha Aur Imam Paak Ka Sare
Anwar Ibn Ziyad Ke Paas Le Gaya Imam Aali Maqaam Ka Sare
Anwar Baaqi Saro'n Ke Saath Aur Khanwada'e Rasool Ke Baaqi
Qaidiyo'n Ke Saath Us Badbakht Ibn Ziyaad Ke Takht Ke
Saamne Pesh Kiya Gaya Woh Badbakht Us Waqt Takht Par
Baitha Tha Us Ke Haath Men Chhadi Thi Us Ne Chhadi Le Kar
Sayyidina Imam Husayn Ke Dandan Mubarak Par Maari Aur
Kaha Dekho! Sar Akda Kar Chalne Waale! Aaj Too Apne
Anjaam Ko Pahonch Gaya. Huzoor SallAllahu Ta'ala 'Alayhi
Wa-Aalihi Wa-Sallam Ke Ek Naabina Sahabi Jo Ki Bilkul
Naabina Na The Nazar Kuchh Kamzor Thi Woh Bahut Budhe
Ho Chuke The Un Ka Naam Zayd Bin Arqam Tha Woh Majlis
Men Mawjood The. Ibn Zayd Ne Chhadi Ko Jab Imame Aali
Maqam Ke Mubarak Labo'n Par Dekha To Woh Cheekh Uthe
Aur Kaha Ki Kuchh To Haya Kar! Main Ne Apni Aankho'n Se
Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke
Labo'n Ko In Ke Labo'n Par Dekha Hai Huzoor SallAllahu
Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam In Labo'n Ko Chooma
Karte The, Us Ne Kaha Ki Ae Zayd Bin Arqam! Agar Aap
Rasool Ke Sahaabi Aur Budhe Na Hote To Main Aap Ka Sar
Qalam Kar Deta.

Zaalim! Tujhe Kya Haya Hai Huzoor Ke Sahabi Ka, Jis
Rasool Ke Lakhte Jigar Se Tum Yeh Sulooq Kar Rahe Ho Us
Rasool Ke Sahabi Se Haya Karne Ka Tumhe'n Kya Haq
Pahonchta Hai? Ibn Ziyad Ne Yeh Sab Kuchh Karne Ke Baa'd
Yazeed Kee Khushnudi Ke Liye Imam Aali Maqam Ka Sare

Anwar Deegar Saro'n Ke Juloos Ke Saath Aur Unhe'n Khanwada'e Rasool Kee Barguzidah Qaidiyo'n Ke Saath Yazeed Kee Taraf Dimashq Rawana Kar Diya.

Jab Yeh Qaafila Dimashq Kee Taraf Rawana Huwa To Raaste Men Ek Girje Ke Qareeb Padaao Kiya Waha'n Unhone Jali Huroof Men Ek Pahaadi Par Surkh Rang Ke Saath Yeh She'r Likha Huwa Dekha:

أَتَرْجُوا أُمَّةً قَتَلَتْ حَسِيْنًا شَفَاعَةً جَدَّهٖ يَوْمَ الْحِسَابِ !؟

“Jis Qaum Ne Husayn Ko Qatl Kar Diya Hai Kya Woh Qiyaamat Ke Din In Ke Naana Jaan Kee Shafa'at Kee Ummid Rakhte Hain?”

Ahle Qaafila Ne Jab Yeh Ajeeb-o Gharib She'r Padha To Un Ke Raungte Khade Ho Ga'e Kuchh Samajh Na Sake Ki Yeh She'r Is Pahaadi Par Is Qadar Numaaya Soorat Men Kaise Mastoor Ho Gaya. Abhi In Par Hairat Aur Dahshat Ka Aalam Taari Tha Ki Us Girje Men Se Ek Isaa'i Paadri Un Ke Qareeb Aaya Ahle Qafila Ne Us Kee Aamada Ko Ghaneemat Jaana Aur Puchha Ki Yeh She'r Yaha'n Kab Se Likha Huwa Hai? Us Ne Kaha Mujhe Ma'loom Nahin, Hum To Apni Paida'ish Ke Waqt Se Dekhte Aa Rahe Hain Aur Hamaare Bade Buddhe Bataate Hain Ki Nabiyye Karim SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Kee Bi'sat Se Bhi Sadiyo'n Pehle Yeh She'r Yahin Likha Huwa Tha Aur Yeh Arse Se Chala Aa Raha Hai. Yeh Bataane Ke Liye Ki Zaalimo'n! Woh Badbakht Giroh Tum Men Se Hoga Jo Tumhe'n Kalimah Padhaane Waale Nabi Ke Nawaase Ko Shaheed Kar Dega. Us Raahib Ne Jab Yeh

Kaifiyyat Dekhi To Puchha Yeh Sar Kis Ka Hai? Yeh Qaafila Kaisa Hai? Yeh Maajra Kya Hai? Us Raahib Ko Bataaya Gaya Ki Yeh Sar Husayn Ibn Ali Ka Hai, Nabi Ke Lakhte Jigar Ka Sar Hai, Yeh Un Ke Khandan Kee Muqaddas Bibiyo'n Ka Qaafila Hai, Yeh Un Kee Awlaad Ke Muqaddas Sar Hain.

Woh Raahib Kaanp Utha, Us Ka Jism Laraz Gaya Woh Kehne Laga Zaalimo'n Main Tumhe'n Das Hazar-10.000 Dinaar Deta Hoo'n, Das Hazar Ke Badle Ek Raat In Saro'n Kee Mehmaani Mujhe Ata Kar Do! Main Isaa'i Hoo'n, Main Tumhaare Deen Par Imaan Nahin Rakhta, Main Tumhaara Kalimah Nahin Padhta Lekin Musaafir Samajh Kar Main Chaahta Hoo'n Ki Ek Raat Khidmat Kar Loo'n.

Woh Zaalim Seem-o Zar Ke Ghulaam The, Un Logo'n Ne Das Hazaar Dinaaro'n Kee Khaatir Ek Raat Raahib Ke Paas Padaao Qubool Kar Liya. Raahib Ne Apne Ghar Ko Khaali Kar Liya Parda Daar Muqaddas Bibiyo'n Ko Ghar Ke Chaar Diwaari Men Mahfooz Rakha Apni Khawaateen Se Kaha Ki Raat Bhar Un Kee Khidmat Karo Yeh Musalmano'n Ke Nabi Kee Betiya'n Hain. Aur Khud Imam Aali Maqam Ke Sare Anwar Ko Ek Dho'e Huwe Saaf Ujle Tasht Men Rakh Liya, Raat Ko Ek Pyaala Paani Le Kar Us Sare Anwar Ko Dhoya Us Kee Gard Saaf Kee, Rishe Mubaarak Par Khooshbu Lagaa'i Phir Saari Raat Sare Anwar Ke Saamne Haath Baandh Kar Khada Raha Zaar-o Qataar Rota Raha Aur Yeh Kehta Raha: Ae Husayn! Main Musalman Nahin Hoo'n, Aap Ke Naana Jaan Ka Kalimah Nahin Padha Phir Bhi Yeh Khaufnaak Manzar Dekhne Se Qaasir Hoo'n, Yeh Harees-o Zaleel Aur Zaalim Log Kis Be Dardi Se Aap Ke Khandan Ko Dhib'h Kar Ke Badi Be

Parwaahi Se Safar Kar Rahe Hain Unhe'n Ihsaas Hee Nahin Ki Unhone Kitna Bada Jurm Kiya Hai.

Saari Raat Us Khidmat Ke Iwaz Khanwada'e Rasool Kee Muqaddas Bibiya'n Us Raahib Ko Du'aae'n Deti Rahin, Sare Husayn Bhi Zubaane Haal Se Use Du'aae'n Deta Raha, Yaakayak Us Kee Qismat Ka Sitaarah Chamka, Us Kee Aankho'n Ke Aage Se Hijaabaat Uth Ga'e, Aur Woh Noor Jo Khooli Kee Biwi Ne Dekha Tha Woh Arsh Se Zameen Tak Us Kee Aankho'n Par Bhi Munkashif Ho Gaya Us Ne Dekha Ki Ek Noor Utara Hai Aur Husayn Ke Sar Ke Ird Gird Tawaaf Kar Raha Hai. Jab Us Ne Yeh Hairat Angez Manzar Dekha, Aur Sare Aqdas Ke Ru'b-o Jalaal Ka Mushaahidah Kiya, To Us Ke Dil Kee Kaifiyyat Hee Badal Ga'i, Us Kee Mahabbat Aur Husne Aqidat Ka Silah Milne Ke Intizaamaat Ho Ga'e Us Waqt Us Ka Baatin Jagmaga Utha, Seena Raushan Ho Gaya Aur Us Ne Fauran Kalimah Padh Liya, Ab Us Ke Liye Ahle Baite Kiram 'Alayhim-us-Salam Se Door Rehna Naa Mumkin Ho Gaya. Chunanche Jab Yeh Qaafila Rawaana Huwa To Woh Bhi Un Ke Saath Ho Liya, Apni Manzile'n Tay Karta Huwa Jab Yeh Qaafila Yazeed Ke Darbar Men Pahoncha To Woh Pehle Hee Se Us Ka Muntazir Tha Aur Badi Ra'oonat Ke Saath Apne Takht Par Baitha Huwa Tha Ek Chhadi Us Ke Haath Men Thi.

Jab Sare Husayn Us Ke Saamne Rakha Gaya To Us Ke Tan Badan Men Aag Lag Ga'i Chhadi Aap Ke Dandaan Mubaarak Par Maari Aur Daant Pees Kar Bola: Tum Apne Anjaam Ko Pahonch Ga'e Ho.

Waha'n Bhi Darbaar Men Huzoor Nabiyye Karim SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Ek Buzurg Sahabi Hazrat Aboo Barzah Aslami RadiyAllahu 'Anhu Bhi Mawjood The, Woh Yeh Be Adabi Bardaasht Na Kar Sake Aur Yazeed Ko Daant Kar Farmaane Lage Zaalim! Is Behoodah Harkat Aur Gustaakhi Se Baaz Aaja Main Ne Baaraha Dekha Ki Huzoor Nabiyye Karim SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam In Honto'n Ko Chooma Karte The Aur Husayn In Honto'n Ke Saath Zubaane Nubuwwat Choosa Karte The.

Yazeed Paleed Ko Sahabi Kee Yeh Tanqeed Pasand Na Aa'i Aur Un Kee Yeh Baat Sakht Naa Gawaar Guzri Chunanche Unhe'n Darbaar Se Nikaal Diya.

Safeere Rome Kee Hairat Aur Tanqeed

Majlis Men Rome Ka Ek Isaa'i Safeer Bhi Maujood Tha Woh Yeh Sab Kuchh Dekh Kar Hairaan Reh Gaya Aur Mu'aamale Kee Tah Tak Na Pahonch Saka, Aakhir Us Se Na Raha Gaya Aur Bola Bataao To Sahi Yeh Kis Ka Sar Hai Jis Ke Labo'n Par Yazeed Chhadi Maar Raha Hai Aur Nafrat Ke Saath Labo'n Par Chhadi Maar Kar Bade Tafaakhur Se Aur Badi Tamkanat Ke Saath Fir'awniyyat Ke Roop Men Yeh Keh Raha Hai Ki Kaash! Aaj Ghazwa'e Badr Men Marne Waale Mere Bade Zinda Hote To Main Unhe'n Bataata Ki Dekho Hum Ne Tumhaare Marne Ka Badla Nabi Ke Khaandaan Se Le Liya Hai.

Yazeed Ke Is Khule E'laan Ke Baa'd Kya Ab Bhi Us Ke Imaan Daar Hone Ka Koi Imkaan Baaqi Rahta Hai? Kya Ab Bhi Islaam Ke Saath Aur Jannat Ke Saath Aur Aakhirat Ke

Saath Yazeed Ke Kisi Ta'alluq Ka Koi Tasawwur Kiya Ja Sakta Hai, Jo Barmala Us Nawasa'e Rasool Ke Labaane Aqdas Par Chhadi Maar Kar Yeh Keh Raha Hai Ki Agar Aaj Mere Buzurg Zinda Hote, Jo Sahaba'e Kiram Ke Haatho'n Maidane Badr Men Maare Ga'e The To Main Unhe'n Bataata Ki Tumhaare Qatl Ka Badla Main Ne Husayn Kee Soorat Men Nabi Ke Khaandaan Se Le Liya Hai.

Be Ta'alluq Tha Is Badbakht Ka Allah Ke Nabi Aur Us Ke Khandan Aur Us Ke Deen Ke Saath, Woh Isaa'i Puchhne Laga Bataao To Sahi Yeh Koun Hai? Logo'n Ne Bataaya: Yeh Hamaare Rasool Ka Beta Hai, Woh Isaa'i Kaanp Utha Aur Uth Kar Khada Ho Gaya Aur Majlis Men Kehne Laga Zaalimo'n! Mujhe Koi Shub'ha Nahin Raha Ki Tum Qadre Naashanaas, Zaalim Aur Dunya Parast Ho Is Liye Ki Hamaare Pasas Ek Girje Men Hazrat Isaa 'Alayh-is-Salam Kee Sawaari Ke Paaun Ka Ek Nishaan Mahfooz Hai Hum Saari Kee Saari Ummat Saalha Saal Se Us Nishaan Kee Takreem Karte Aa Rahe Hain Aur Tumhaare Ka'be Kee Tarah Chal Kar Us Kee Ziyaarat Ko Jaate Hain. Hum Apne Nabi Kee Sawaari Ke Paaun Ke Nishaan Ko Hirze Jaan Banaa'e Huwe Hain Aur Tum Apne Nabi Ke Bete Ke Saath Yeh Sulook Kar Rahe Ho?

Ek Yahoodi Kee La'nat Malaamat

Waha'n Us Majlis Men Ek Yahoodi Bhi Maujood Tha Us Ne Bataaya Ki Main Hazrat Moosa 'Alayh-is-Salam Kee Nasl Se Hoo'n Aur Ab Tak Sattar-70 Pushte'n Guzar Chuki Hain Lekin Is Ke Baawajood Hazrat Moosa 'Alayh-is-Salam Ke Ummati Meri Be Had Ta'zeem Karte Hain Aur Ek Tum Ho Ki

Apne Nabi Ke Nawaase Ko Be Dardi Se Qatl Kar Diya Hai Aur Ab Us Par Fakhr Bhi Kar Rahe Ho Tumhaare Liye Doob Marne Ka Maqaam Hai Apni Badbakhti Par Jitna Bhi Maatam Karo Kam Hai.

Yazeed Kee Manafiqanah Siyaasat

Al-Gharaz Is Qism Kee Guftugu Aur Waqe'at Darbare Yazeed Men Pesh Aa'e Is Ke Baa'd Us Badbakht Ne Khushi Manaa'i Aur Fakhr Kiya. Ibn Ziyad Ko In'aam-o Ikraam Diya Lekin Baa'd Men Jab Us Ne Dekha Ki Logo'n Ke Tewar Badal Rahe Hain Aur Jis Iktidaar Kee Khaatir Us Ne Yeh Saare Mazaalim Dhaa'e Hain Woh Khatre Men Hai Aur Log Us Se Sakht Nafrat Karne Lag Ga'e Hain To Us Ne Fauran Paintara Badla Aur Bhola Miskeen Ban Kar Kehne Laga:

“Bura Ho Ibn Ziyad Ka Jis Ne Maidane Karbala Men Ahle Bait Kee Tauheen Kee Aur Un Ke Chidah Chidah Afraad Ko Qatl Kiya Aur Nihaayat Saffaaki Aur Be Rahmi Ka Suboot Diya, Main Us Ke Is Fi'l Par Khush Nahin Hoo'n, Agar Woh Husayn Ko Zinda Le Aata To Mujhe Ziyaada Khushi Hoti Magar Is Sitamgar Ne Bahut Jabar Kiya Hai Aur Zulm-o Sitam Kee Intiha Kar Dee Hai Khuda Is Par La'nat Kare, Woh Bahut Badi La'nat Wa Malaamat Ka Mustahiq Hai.”

Yazeed Kee In Munafiqana Baato'n Kee Bunyaad Par Baa'z Kotaah Andesh Is Ghalat Fahmi Ka Shikaar Ho Ga'e Hain Ki Woh Qatle Husayn Se Khush Na Tha Aur Us Ne Us Waqi'a Se Be Had Sadmah Pahoncha Tha.

Aisi Soch Rakhne Waale Se Hum Puchhte Hain Ki Agar Woh Ibn Ziyad Kee Is Kaarwaa'i Se Naakhush Tha To Phir Un Se Aur Ibn Sa'd Se Qisaas Kyun Na Liya? Chalo Qatl Ka Qisaaas Lena Doorr Kee Baat Hai, Un Dono'n Ko Ma'zool Kyun Na Kiya? Ya Un Ke Uhdo'n Men Kami Kyun Na Kee? In Sab Soorto'n Ke Bar Aks Hum Dekhte Hain Ki Us Ne Un Se Baazpurs Tak Na Kee Na Koi Saza Dee.

Yeh Soorate Haal Is Baat Kee Daleel Hai Ki Woh Andar Se Khush Tha Un Kee Kaarawaa'i Ko Haq Ba-Jaanib Jaanta Tha, Baa'd Men Us Ne Jo Magarmachh Ke Aansu Bahaa'e Aur Chikni Chupdi Baate'n Kee'n Woh Sab Apne Siyaasi Anjaam Se Bachne Aur Iqtedaar Ko Dawaam Bakhshne Ke Liye Thi'n. Kyun Ki Qatle Husayn Ne Us Ke Takhte Iqtedaar Ko Hila Kar Rakh Diya Tha.

Baa'd Azaa'n Us Zaalim Ne Imam Aali Maqam Ke Sar Aur Baaqi Saro'n Ke Baare Men Kaha Ki Inhe'n Dimashq Ke Baazaro'n Men Phiraaya Jaa'e. Kya Yahi Yazeed Jo Qatle Husayn Par Khush Nahin Hai Agar Khush Nahin To Phir Kya Qatle Husayn Ke Baa'd Koi Gunjaa'ish Reh Ga'i Thi Jo Us Ne Saro'n Kee Numaa'ish Ka Bhi Ihtimaam Kiya.

Yazeed Paleed Ibn Ziyad Aur Ibn Sa'd Kee Saffakaana Kaarkardagi Se Badal-o Jaa'n Khush Tha Aur Mahz Oopar Se Lipa Poti Kar Raha Tha Ki Log Badzan Na Ho Jaa'e'n Us Kee Ek Daleel Yeh Bhi Hai Ki Ahle Bait 'Alayhim-us-Salam Ke Qaafile Ko Dimashq Ke Baazaaro'n Men Phiraaya Gaya, Shuhada' Ke Saro'n Kee Numa'ish Kee Ga'i Aur Nezo'n Par Latke Huwe Un Saro'n Ka Juloos Bhi Nikaala Gaya.

Sare Husayn RadiyAllahu ‘Anhu Kee E’jaazi Shaan

Kehte Hain Ki Sab Se Aage Imam Husayn ‘Alayh-is-Salam Ka Sar Mubarak Tha Jab Yazeedi Log Saro’n Ko Le Kar Ghum Rahe The To Us Waqt Ek Makaaan Ke Qareeb Se Guzre Andar Se Kisi Shakhs Kee Aawaaz Aa’i, Jo Soorah Kahf Kee Tilawat Kar Raha Tha Aur Us Kee Zubaan Par Yeh Aayate Karimah Thi:

أَمْ حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ كَانُوا مِنْ آيَاتِنَا

عَجَبًا

“Kya Too Ne Socha Ki As’haabe Kahf Ya’ni Ghaar Waale Log Hamari Ajeeb Nishaaniyo’n Men Se Ek Nishaani The”

Us Waqt Imame Pak Ke Sar Mubarak Ne Faseeh Zubaan Men Kaha:

أعجب من أصحاب الكهف قتلي وحملتي

“Mera Qatl Kiya Jaana Aur Yoo’n Galiyo’n Men Phiraaya Jaana As’haabe Kahf Ke Waaqi’e Se Bhi Ajeeb Tar Hai”

Ek Shakhs Ka Bayan Hai Ki Allah Kee Izzat Kee Qasam Main Ne Apni Aankho’n Se Dekha ki Imam Husayn Ka Sare Anwar Yazeed Ke Hukm Par Dimashq Men Phiraaya Jaa Raha

Tha Un Ke Neze Ke Saamne Ek Dimashq Ka Shakhs Jaa Raha Tha Aur Woh Soorah Kahf Kee Tilaawat Kar Raha Tha Jab Woh Is Maqam Par Pahoncha Ki Kahf Aur Raqeem Ke Logo'n Ke Waq'e'at Bahut Ajeeb Hain To Allah Paak Ne Sare Husayn Ko Zubaan Ata Kar Dee Aur Imam Husayn Ka Sare Anwar Neze Kee Nok Se Faseeh Zubaan Men Bola Ki Kahf Aur Raqeem Ke Waaqi'aat Par Ta'ajjub Karne Waalo'n! Nawasa'e Rasool Ka Sar Kat Kar Neze Par Sawaar Kiya Jaana Yeh Kahf Ke Waaqie Se Bhi Ajeeb Tar Hai Aur Ziyaada Dardnaak Hai.

Imam Aali Maqam Ke Is Waaqie Ke Baa'd Imam Aali Maqam Ke Us Muqaddas Qaafila Aur Un Bibiyo'n Ko Phir Madinah Kee Taraf Rawaana Kiya Gaya. Yeh Luta Puta Qaafila Hazrat Zayn-ul-Aabidin Kee Qiyaadat Men Jab Madinah Pahoncha To Shahre Madinah Kee Galiyo'n Men Qiyamat Bapa Ho Ga'i Ek Kohraam Mach Gaya. Ek Ajeeb Kaifiyyat Taari Ho Ga'i Aur Hum Nahin Samajh Sakte Ki Waha'n Ke Zarraat Ka Aalam Kya Hoga? Madine Kee Galiyo'n Kee Jis Khaak Par Husayn Ka Bachpan Guzra Tha Us Khaak Ke Zarre Is Lute Huwe Qaafila Ko Dekh Kar Kya Kehte Honge? Madine Kee Fazaao'n Men Jaha'n Husayn Apne Naana Ke Kandho'n Par Sawaar Ho Kar Saans Lete Rahe Un Fazaao'n Ke Afsurdagi Ka Aalam Kya Huwa Hoga? Madine Ke Dar-o Diwaar Kya Kehte Honge? Waha'n Ke Buzurg Aur Naujawaan Kya Soch Rahe Honge Are Gumbade Khadra' Ke Saa'e Kya Kehte Honge Aur Huzoor SallAllahu Ta'ala 'Alayhi Wa-Aalihi Wa-Sallam Ke Rawda'e At'har Kee Fazaae'n Kya Kehti Hongi? Yeh Mu'amala To Allah Hee Behtar Jaanta Hai.

Yazeed Kee Fir'awniyyat Wa Gumraahi Kee Tafseelaat

Imam Aali Maqam Kee Shahadat Ke Baa'd Yazeed Badbakht Ne Fir'awniyyat Aa Ga'i, Mazeed Qaaroniyyat Aa Ga'i, Us Kee Badkaari Men Izaafa Ho Gaya Nasha'e Iqtidar Men Mazeed Dhut Ho Gaya. Sharaabi To Pehle Hee Tha Lekin Ab Sharaab Khori Kee Koi Had Na Rahi, Badkaar To Pehle Hee Tha Lekin Ab To Sauteli Maaon Bahnon Aur Beto'n Ke Saath Bhi Badkaari Karne Laga.

Al-Gharaz Uyoob-o Naqa'is Ka Mujassama Ban Gaya Aur Us Ka Zulm-o Sitam Intiha Ko Pahonch Gaya, Loot Maar Kee Koi Had Na Rahi Hazrat Abd Allah Bin Handhalah Ghasil-ul-Mala'ikah Farmate Hain Ki Jab Hum Ne Yeh Sab Kuchh Dekha To Hum Is Nateeje Par Pahonche Ki Ab Is Kee Bai'at Ka Inkaar Karna Zaroori Ho Gaya Hai Wagarna Mumkin Hai Ki Allah Ka 'Azaab Naazil Ho Jaa'e Aur Aasmaan Se Patthar Barasne Lage'n. Chunanche Madinah Aur Makkah Waalon Ne Barmala Yazeed Kee Bai'at Ko Tod Daala Aur Us Kee Hukoomat Ko Taslim Karne Se Inkaar Kar Diya Is Ko Yazeed Ne Apne Khilaaf Baghaawat Samajha Aur Muslim Bin Uqbah Ke Zere Qiyaadat Men Hazaaron Faujiyon Ka Lashkar Tayyar Kiya Aur Kaha Ki Jaao Madine Par Hamla Kar Do Aur Main Teen Din Ke Liye Tum Par Madinah Ko Halaal Karta Hoon Jo Tumhaare Jee Men Aa'e Karo Tumhe'n Koi Nahin Puchhega.

Yeh Kirdaar Hai Us Yazeed Ka...

Jise Kabhi “Amir Al-Mu’minin” Kaha Jaata Hai Aur Kabhi Us Ke Naam Ke Saath “RadiyAllahu ‘Anhu” Padha Aur Likha Jaata Hai. Kabhi Use Momin Aur Jannati Qaraar Diya Jaata Hai. Yeh Hai Woh Yazeed Yeh Hai Us Ka Deeni Kirdaar Yeh Hai Us Kee Jannati Sirat, Jo Bees Hazaar-20.000 Ka Lashkar Nawasa’e Rasool Kee Shahadat Ke Baa’d Madine Ko Taakht-o Taaraaj Karne Ke Liye Bhej Raha Hai Chunanche Mash’hoor Waqae’a’e Harrah Pesh Aaya Yazeedi Fauj Ne Madine Ke Lashkar Ka Muhaasarah Kar Liya Shahre Madinha Ka Gheraao Kar Liya Unhone Khandaq Se Apni Muhaafazat Kee Yeh Pathraao Karte Rahe Aur Na’re Buland Karte Rahe Ki Aao Ab Hum Badr Aur Uhad Ke Apne Maqtoolin Ka Badla Lene Ke Liye Aa Ga’e Hain. Unhone Apne Ghode Ane Khacchar Apne Oont Apni Sawariya’n Huzoor Ke Rawda’e At’har Aur Masjid-e Nabawi Ke Sutono’n Ke Saath Baandh Dee’n. Masjid-e Nabawi Weeraan Ho Ga’i Us Kee Be Hurmati Hone Lagi Teen-03 Din Tak Mere Aaqaa Kee Masjid Men Azaan Mu’attal Rahi, Namaze’n Mu’attal Ho Ga’i’n Aur Teen Din Tak Qatle Aam Jaari Raha.

Aap **Wafa’-ul-Wafa Li-Ibn Kathir** Aur **Tarikh-ul-Khulafa’** Jaisi Mo’tabar Tawarikh Wa Siyar Uthaa Kar Dekhe’n Tab Aap Ko Pata Chalega Ki Yazeedi Lashkar Ne Madinah Tayyibah Par Kya Qiyamat Dhaa’i. Sahaba’e Kiram, Sahabiyyat, Tabe’iyn Aur Tab’a Tabe’iyn Men Se Taqriban Das Hazaar-10.000 Muqaddas Hastiyo’n Ko Be Daregh Tegh Kiya. Khawaatin Kee Behurmati Kee, Aur Awaam Par Be Panaah Tashaddud Rawa Rakha. Umm-ul-Mu’minin Hazrat Umme Salamah RadiyAllahu ‘Anha Isi Mauqa Par Shaheed Huwin Aur

Huzoor Ke Sahabi Aboo Sa'iyd Khudri Jo Naabina Ho Ga'e The Un Kee Daadhi Mubarak Sufed Thi Huzoor Ke Deedaar Kee Talab Le Kar Madinah Men Masjide Nabawi Kee Taraf Aa Rahe The Ki Yazeedi Lashkar Ne Puchha Baaba Too Koun Hai? Woh Kehne Lage Main Aaq'a Do-Jaha'n Ka Sahabi Hoo'n, Aboo Sa'iyd Khudri Mera Naam Hai, Un Zaalimo'n Ne Un Kee Daadhi Mubarak Pakad Kar Tamaanche Maare Aur Waapas Ghar Bhej Diya.

Teen Din Tak Masjide Nabawi Kee Ibaadate'n, Namaze'n Jama'ate'n Mu'attal Rahi'n. Hazrat Aboo Sa'iyd Bin Musayyab Jalil-ul-Qadr Tabi'iy Farmate Hain Ki Main Paagal Diwana Aur Majnoo'n Ban Kar Masjide Nabawi Men Huzoor Ke Rawda'e At'har Men Mimbar Ke Qareeb Chhup Gaya. Pakda Bhi Gaya Lekin Majnoo'n Samajh Kar Chhod Diya Gaya. Mera Dil Gawaara Na Karta Tha Ki Us Kaifiyyat Men Apne Aaq'a Ka Mazaar Chhod Kar Apne Ghar Jaau'n Teen Din Aur Teen Raate'n Usi Mimbar Men Baitha Raha, Koi Azaan Kee Awaaz Masjid Men Na Uthti Thi Jama'at Ka Ihtimaam Na Tha, Kehte Hain Ki Rabbe Dhi-'l-Jalaal Kee Izzat Kee Qasam! Namaz Ka Waqt Aata To Mujhe Rawda'e Rasool Se Azaan Wa Takbeer Kee Aawaaz Aati Thi Aur Main Rawda'e Rasool Kee Azaan Ko Sun Kar Namaze'n Ada Karta Tha.

Yaha'n Apne Maqaasid Aur Naapaak Azaa'im Ko Poora Karne Ke Baa'd Woh Makkah Kee Taraf Laute Chun Ki Makkah Men Bhi Yazeed Ke Khilaaf Baghaawat Ho Chuki Thi Is Liye Unhone Zaroori Samjha Ki Ahle Makkah Ko Bhi Saza De'n.

Muslim Bin Uqbah Ka Anjaam

Isi Athna' Men Yazeedi Lashkar Ka Sipah Saalaar Muslim Bin Uqbah Mar Gaya Jis Ne Madina'e Paak Kee Khule Band Be Hurmati Kee Thi, Woh Madinah Tayyibah Jis Ke Liye Sahih Muslim Utha Ke Dekhiye Mere Aaqaa Farmaate Hain Ki Be Shak Jo Shakhs Mere Shahr Madinah Ke Logo'n Ko Ma'mooli Saa Bhi Khaufzadah Karega Allah Paak Use Yoo'n Khatm Kar Dega Jis Tarah Namak Paani Men Phighal Kar Khatm Ho Jaata Hai.

Doosri Hadith Hai: Jo Mere Madinhah Waalo'n Se Bura'i Ka Iraadah Karega Allah Paak Aur Firishte Qiyaamat Tak Us Par La'nat Karte Chale Jaa'enge. Yeh Ahadith Mubarak Hai Ta'ajjub Hai Ki Shahre Madinah Men Rehne Waale Ek Badwi Ko Hiraasa'n Karne Waala To Khuda Kee La'nat Aur Dunya Wa Aakhirat Ke 'Azaab Ka Mustahiq Thehre Aur Nawasa'e Rasool Aur Poore Khanwda'e Rasool Ko Kuchal Dene Waala Aur Un Kee Shahadat Par Fat'h Wa Nusrat Ke Jashn Manaane Waala Ba Dastoor Momin Rahe, Kamzkaar Yeh Baat Hamaari Samajh Se Baalatar Hai. Madinah Par Hamla Karne Waala Yazeedi Lashkar Ka Sipah Saalaar Jab Mar Gaya, To Ek Aurat Ke Dil Men Khayaal Aaya Us Shakhs Ne Naa Qabile Mu'aafi Jurm Kiya Hai. Zara Us Ka Haal To Ma'loom Karna Chaahiye, Raushan Zameer Aur Imaandaar Aurat Thi. Us Roohaani Nazar Se Bahrah War Thi Jo Aalame Barzakh Ke Waaqe'at Ko Bhi Dekh Leti Thi Hai.

Chunanche Is Ne Aa Kar Qabr Khodi To Yeh Manzar Dekh Kar Hairaan Reh Ga'i Ki Do Azdahe Us Kee Qabr Men

Maujood Hain Ek Us Ke Sar Par Phunkaar Raha Hai Aur Doosra Taango'n Ke Saath Lipta Huwa Hai.

Qur'an Paak Ne Aise Mal'oono'n Ke Liye Pehle Hee Bata Diya Huwa Hai Ki 'Azaab Un Ka Muqaddar Hai.

لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا مُّهِينًا ﴿٩٤﴾

“Dunya Wa Aakhirat Men Khuda Ne Un Par La'nat Farmaa'i Hai Aur Un Ke Liye Zillat Aamez 'Azaab Tayyar Kiya Huwa Hai.”

Yazeed Ka Ibratnaak Anjaam

Yazeediyo'n Ne Makkah Mukarramah Kee Taraf Pesh Qadam Kee, Waha'n Pahonch Kar Muhaasarah Kar Liya Phir Un Harkaat Ka Aaghaaz Huwa Jin Ka Ek Musalman Taasawwur Bhi Nahin Kar Sakta. Do-oz Mahine Tak Haram Makkah Kee Be Hurmati Kee Ga'i, Khana'e Ka'ba Ke Ghilaaf Ko Aag Se Jala Diya Gaya. Khana'e Ka'ba Par Yazeedi Lashkar Ne Pathraao Kiya Us Kee Chhat Ud Ga'i. Khana'e Ka'ba Kee Imaarat Shikashta Ho Ga'i, Makkah Ke Logo'n Ko Shaheed Kiya Gaya. Usi Athna' Men Jab Makkah Men Ka'ba Sharif Par Aag Barsaa'i Jaa Rahi Thi Aur Pathraao Kiya Jaa Raha Tha Ayn Usi Waqt Ittila' Aa Ga'i Ki Badbakht Aidiya'n Ragad Ragad Kar Mar Gaya Hai. Jab Us Ke Hukm Se Makkah Mukarramah Par Aag Aur Patthar Kee Baarish Kee Jaa Rahi Thi Woh Us Waqt Darde Qaulanj Men Mubtala Tha. Teen Din Tak Dard Se Tadapta Aur Bilbilaata Raha Aur Hukoomat Karne Kee Hasrat Dil Men Liye Waasile Jahannam Ho Gaya.

Yazeediyyat, Murdabad

Lashkare Yazeed Ne Muhaasarah Khatm Kar Diya Aur Dimashq Kee Taraf Laut Gaya Zulm-o Sitam Aur Jor-o Barbariyyat Ka Ek Daur Khatm Ho Gaya, Fisq-o Fuzoor Zulm-o Jabar Tabaahi-o Barbaadi Aur Mubaahaat Ka Jo Toofaan, Yazeed Kee Sarkardagi Men Badi Tezi Se Utha Aur Har Qadre Insaani Ko Paamaal Karta Huwa Aage Badh Raha Tha Wahi'n Ruk Gaya. Aur Yazeed Ke Marte Hee Har Taraf Sukoon Chha Gaya Yazeed Ko Us Ke A'amaal Kee Qabaahato'n Samet Qabr Men Dafn Kar Diya Gaya Woh Us Dunya Se Badnaami, La'na, Nafrat Aur Aag Ka Touq Gale Men Daal Kar Hamesha Ke Liye Rukhsat Ho Gaya. Us Ke Mazaalim Us Ke Saath Hee Chale Ga'e. Aaj Koi Achchhe Alfaaz Men Use Yaad Karne Waale Nahin, Har Koi Us Par La'nat Bhejta Hai Aur Gaaliya'n Deta Hai.

Husayniyyat Zindabad Hai

Is Ke Bar-Aks Imam Husayne Pak RadiyAllahu 'Anhu Bhi Is Dunya Se Rukhsat Ho Ga'e Is Daare Faani Ko Chhod Kar Chale Ga'e Aur Qabr Men Tashrif Le Ga'e Lekin Aaj Bhi Karodo'n Afraad Un Kee Yaad Men Aansoo Bahaane Waale, Apni Chaahato'n Ka Nadhranah Pesh Karne Waale Aur Un Kee Mad'h-o Sitaa'ish Karne Waale Maujood Hain Jo Un Ke Kirdaar Ko Saraahte Hain Aur Yaqin Rakhte Hain Ki Imam Husayn Haq Parasto'n Ke Shahanshah Aur Haq Men Jaan Dene Waalo'n Ke Imam The Is Liye Deene Iman Ke Raaste Men Shaheed Hone Ke Baa'ith Woh Aaj Bhi Zinda Hain Aur

Hamesha Zinda Rahenge Aur Un Ke Yaade'n Isi Tarah Qaa'im Rahengi.

Qatle Husayn Asl Men Marge Yazeed Hai
Islam Zinda Hota Hai Har Karbala Ke Baa'd



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